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DOCK BAPTIST ASSOCIATION

North Carolina

MINUTES

—OF THE—

Twenty-First Annual Session

HELD WITH THE

Church At Zion

Ash, N. C.

FRIDAY AND SATURDAY BEFORE THE FOURTH SUNDAY IN OCTOBER, 1936

THE NEXT SESSION OF THIS ASSOCIATION WILL BE HELD WITH

Shallotte Baptist Church

Shallotte, N. C.

BEGINNING AT 10:00 A. M., FRIDAY BEFORE THE FOURTH SUNDAY IN OCTOBER

—1937—

REVEREND A. T. CAIN

To Preach The Introductory Sermon

STATE PORT PILOT, SOUTHPORT, N. C.

DOCK BAPTIST ASSOCIATION

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Associational Directory

OFFICERS

MODERATOR—P. A. STANLEY ..... Nakina

VICE-MODERATOR—J. J. LITTLE ..... Freeland

CLERK—MRS. BLANCHE P. JACOBS ..... Nakina

TREASURER—JIM SMITH ..... Nakina

EXECUTIVE PROMOTION COMMITTEE

A. T. CAIN, Chairman ..... Bladenboro
MRS. BLANCHE P. JACOBS, Clerk ..... Nakina
J. J. LITTLE ..... Freeland
J. D. LONG ..... Dulah
J. D. REGISTER ..... Nakina
D. H. LONG ..... Nakina
H. H. CUMBEE ..... Old Dock
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
H. L. SMITH ..... Olyphic
D. G. DUVAL ..... Old Dock
C. L. SASSER ..... Nakina
S. J. FRINK ..... Shallotte
M. K. LONG ..... Nakina
O. D. PHELPS ..... Ash
FLOYD STANLEY ..... Clarendon
J. L. LUDLUM ..... Ash

LIST OF PASTORS IN ASSOCIATION

A. T. CAIN ..... Bladenboro
J. R. CARTER ..... Hammond, S. C.
O. E. HARDWICK ..... Hammond, S. C.
A. D. HARRELSON ..... Loris, S. C.
W. A. C. HARRELSON ..... Loris, S. C.
J. M. JONES ..... Loris, S. C.
G. R. HUNT ..... Clarendon
F. P. POTTER ..... Supply
Z. G. RAY ..... Ash
T. M. THOMPSON ..... Whiteville
L. L. TODD ..... Clarendon
W. C. WESCOTT ..... Bolton

Other Ordained Ministers are: W. V. SIMMONS .....Ash

LIST OF CHURCHES AND DELEGATES

CAMP BRANCH—E. M. Little

DULAH—Not Represented.

GORE'S CHAPEL—G. F. Register, Minnie Register and Wilma Register.

HAPPY HOME—Richard Faulk, D. H. Long and G. M. Reaves.

MAGNOLIA—By Letter.

MYRTLE HEAD—Marshall Long, H. M. Pruitt and Mrs. J. V. Simmons.

NEW BRITTAN—H. A. Coleman, Harley Smith, Oliver Smith,

NEW LIFE—R. M. Edwards, T. R. Phelps, and J. M. Bennett.

OLYPHIC—Henry Formy Duval and W. E. Jacobs.

PALYMRA—M. M. Ray and W. M. Ray.

POLEY BRIDGE—A. C. Coleman, E. B. Coleman and Percy McKeithan.

SEVEN CREEKS—W. B. Stocks, J. E. Little and L. L. Faulk.

SHALLOTTE—Susie Stocks, Don Harrelson and Bernice Russ.

SOLDIER BAY—C. R. Millican.

SWEET HOME—W. E. Long, D. F. Hinson, T. F. Blackman.

—PROCEEDINGS—

The Dock Baptist Association met at Zion Baptist Church on Friday before the Fourth Sunday in October, 1936.

"Oh, That Morning," was the opening song. Moderator P. A. Stanley read Psalms 91, followed by a prayer led by Brother Lane Formy Duval.

Song: "When We Reach Our Better Home."

Roll call of churches.

M. M. Ray, S. P. Long and Austin Coleman, were appointed to serve as a digest committee to assist the clerk in preparing her blackboard reports.

The Executive Promotion Committee was asked to serve as a committee of committees.

Rev. G. G. Page, from Campbell College, was present and made an impressive speech on "Christian Education."

Rev. Z. G. Ray then took the stand and preached an able sermon after reading 2nd Kings 13th, from the 14th verse through the 19th.

A report on missions was called for. Brother D. B. Edwards, the appointee for State Missions, was absent and had not sent his report. Brother J. J. Little came forward and read his report on Home Missions. Brother Jim Smith had sent his report on Foreign Missions and it was read by Mrs. Jacobs, Clerk of the Association. Reports as sent in by Brethren Little and Smith follows:

FOREIGN MISSIONS

"Go ye into the world and preach the gospel to every creature," is the great commission of Jesus Christ. As true believers and followers of Christ it is our indispensable duty to respond to this call in every respect that we can. It is impossible for the heathen people to hear without a preacher. Preachers cannot go unless they are sent. All the evangelistic work that has been done has not cost as much as one redeemed soul. No one can estimate the value of a soul. Therefore, it behooves us to support cheerfully.

They are depending on us, so let's all strive to do better work and make a better record for ourselves and the Dock Association.

Respectfully submitted,

JIM SMITH.

SUGGESTED REPORT ON HOME MISSIONS—1936

The fundamental purpose in missions is the projection of the saving grace of our Lord Jesus Christ into all time and into all lands. This never changes. The disciples of Christ of every age to go into all the world and into all the life of the world, sent by Christ as Christ was sent by the Father, to carry to its consummation the redemptive work of Christ.

The point of approach to this world-task for Southern Baptists is the homeland. Keep the homeland evangelized and we have the hope and the assurance of the world's evangelization. Let apostolic faith perish from the homeland and our missions in far away fields will fail for lack of support. Home Missions are essential to world Missions.

GREAT MISSIONARY NEED

The Home Mission task is greater today than ever. Millions of people in the homeland are waiting for the Word of Life. Our brother in black, 10,000,000 of them, are looking to us for help; 5,000,000 foreigners spiritually marooned on our shores are a challenge to our passion for the lost; in Oklahoma and New Mexico 200,000 Indians will never have a chance if we do not send the Gospel to them; the 225,000 Spanish-speaking people in New Mexico will never know about Christ as a personal Saviour unless someone goes to them with the Gospel; 800,000 Mexicans this side the Border are crying out for the Light; the great Acadian section in French Louisiana with its more than 600,000 souls should know about the Saviour. There is much land to be possessed.

A GLORIOUS WORK

The Home Mission Board last year appointed 27 new missionaries, making a total of 283 missionaries working in 894 mission churches and mission stations. There were over 4,000 conversions and baptisms, eighteen new churches were organized and 62 mission stations opened.

In Cuba, the missionaries made 31,855 visits, held 2,802 prayer meetings, and conducted 4,987 preaching services. In the homeland, in addition to the multiplied thousands of prayer and preaching services conducted, 5,563 individuals were reached by personal exangelism. Of these, 578 were Italians, 1,610 Indians, 1,974 Mexicans, and nearly 1,000 were Negroes. Moreover, 9,326 Bibles and Gospels were distributed.

In the ministry of teaching, the Board is maintaining 566 Sunday Schools with 11,554 pupils. It also maintains Acadia Baptist Academy in Southern Louisiana, the Anglo-Mexican Institute at El Paso, Texas, the Mexican Baptist Institute at Bastrop, Texas, and does other efficient and effective work in Christian education.

Time would fail us to tell of all the benevolent work being done by our Board such as that of our Southern Baptist Sanatorium at El Paso, the orphanage for Mexican children at Bastrop, Texas, the free clinic for poor children in Cuba, and almost innumerable other services, the spiritual ministries back of which, as Miss Kelly suggests, "cannot be estimated until the Judgment Day."

THE BUDGET OF OPERATIONS

In 1935 the Board received from all sources $416 576.85. This was $82,880.82 more than was received in 1934. The budget for 1936 is $150,000.00 for Mission work, and $194,896.67 for interest and principal on debts. The Board is operating within the budget, and for over two years has operated without borrowing money.

The Board has received from the Hundred Thousand Club up to May 1, 1936, $98,766.37, all of which has been paid on the principal of its debt.

The Home Mission Board was never more conscious of its stewardship and never more determined to meet that stewardship than it is right now. We believe that the paramount issue before South-

ern Baptists is whether the homeland is to be made Christian, or is to become progressively pagan and go the way of all nations that forget God. The Home Mission Board is set for the saving of the homeland.

Respectfully submitted,
J. J. LITTLE.

REPORT ON RELIGIOUS

Literature was called for. Brother S. P. Long, the appointee for this subject came forward and read his report. Rev. S. N. Lamb discussed the report. Both were adopted by motion. Report follows:

RELIGIOUS LITERATURE

We should be interested only in the literature that seeks in a constructive way to comply with the command of the Master to carry the gospel to every part of the world.

People are largely influenced by what they read. We, as Baptists, should be very careful as to the kind of literature that is placed in our homes.

The Biblical Recorder brings to our people a weekly summary of our Baptist news, local and general. It records achievements of our churches, Sunday Schools, B. T. U. and layman work. It carries news of our missionaries and keeps the reader informed as to what is being accomplished by his contributions.

The Home Circle offers help for the development of the spiritual needs and Christian character. All this means much, especially to the future generations. There has never been a time when our boys and girls needed wholesome literature more than now, because our nation is flooded with bad reading material which we very much need to counteract.

And we should think, too, that the things we need so badly to know are found in the New Testament.

Respectfully,
S. P. LONG.

Rev. A. T. Cain was asked to discuss the Co-operative Program and the wall chart for Baptist churches.

Brethren C. L. Sasser, J. L. Ludlum and A. T. Cain were asked to meet at the noon hour and decide on officers to recommend for the following year.

Dismission for lunch by Rev. G. R. Hunt.

Friday Afternoon Session

After lunch the congregation reassembled and sang: "I Am Bound For The Promised Land."

Rev. A. T. Cain conducted a short devotional by reading Luke 14th 7-21 and leading in prayer.

The nominating committee was then asked for their report.

The following were recommended for officers for next year:

MODERATOR: P. A. STANLEY
VICE-MODERATOR: J. J. LITTLE
CLERK: MRS. BLANCHE P. JACOBS

TREASURER: JIM SMITH

By motion they were elected.

Rev. A. T. Cain asked Mrs. Jacobs to read the report of the Executive Promotion Committee which she did. The body then voted to raise the clerk's salary from $10.00 to $25.00 per year and to change the last part of Article THREE in the Constitution to read: "Immediately upon their election," instead of "upon the adjournment of the association."

It was voted to give the Executive Promition Committee the authority to elect a nominating committee for the Association.

Rev. C. R. Hinton was asked to discuss Missions, which he did in an able manner. By motion the discussion and reports which had been read previously were adopted.

Rev. R. D. Covington was present and made an impressive talk in behalf of the N. C. Baptist Orphanage.

Dismission by Rev. C. R. Hinton.

Saturday Morning Session

The Association met Saturday morning at 10:00 o'clock and sang for the opening: "I Am Bound For The Promised Land."

Moderator P. A. Stanley read Matthew 25th, beginning at the 14th verse.

Prayer: Rev. Z. G. Ray, leading.

Roll of churches and delegates called.

Report on Pastorial Support was called for. Brother C. F. Ward, the appointee, being absent, Brother J. J. Little was asked to report in his place. Report follows:

PASTORIAL SUPPORT

The pastors, as shepherds of the churches, have great responsibilities to bear. It takes a lot of time and energy to supervise and look after the flocks. And if they keep abreast of the times it takes nearly all their time to study and look after their church work. So while they are bearing their burdens in the heat of the day they should be taken care of. It has been estimated that over 80 per cent of our pastors are not adequately supported. "How shall they preach except they be sent?" . . "How beautiful are the feat of them that preach the gospel of peace!"

Respectfully submitted,
J. J. LITTLE.

The report on Temperance was called for and Brother M. M. Ray came forward with his written report and read it. After the reading Rev. A. T. Cain discussed the report. The report and discussion were accepted by motion. Report follows:

TEMPERANCE

It is good neither to eat flesh nor to drink wine or anything whereby thy brother stumbleth, Romans 14:21.

Paul gives us a picture of daybreak. He calls on us as we look toward the sunrise with its glory and gladness to put off the night robe of the works of darkness. He urges us to walk becom-

ingly. The sins of drunkness, of corrupt practices, and of strife and envy are to be put completely out of the life.

Give none offense, neither to the Jews or Gentiles nor to the church of God. 1 Cor. 10-32.

Respectfully,

M. M. RAY.

The report on Baptist Hospital was then called for. Mrs. J. V. Simmons was present with her report. After the reading of the report, Rev. Z. G. Ray discussed it. A few short remarks by Rev. A. T. Cain and the report and discussion were adopted. The report follows:

OUR BAPTIST HOSPITAL

What do you first think when you hear Baptist Hospital mentioned? Most certainly its where the suffering is carried for aid. Should we wait until we need to go, or take our friends to think about it takes money to run such a place. Why of course not, when we have the opportunity to help such an institution, we should not delay to do so.

Our Hospital does not only nurse the Baptist, but others have received treatment there. This shows a spirit and a unselfish attitude toward our beloved ones.

The hospital has employed some of the best surgeons, doctors of medicine, officers and nurses, available in North Carolina. It has been truthfully said that our hospital has had the least amount of deaths, for the number treated of any hospital in the State.

Our hospital maintains a nurse's training school in order that the girls of our Baptist people who choose nursing as their profession may have a wonderful place to secure their training.

Respectfully,

MRS. J. V. SIMMONS.

In the absence of the appointee for the sermon, Rev. Tillet Tyler was asked to preach.

Song: "I Am Bound For The Promised Land."

Prayer: Rev. A. T. Cain, leading. Rev. Tyler read Genesis 3 and preached.

Report on Christian Education was called for. Brother W. S. Morgan came forward and read his report. The report was adopted. Report follows:

REPORT ON CHRISTIAN EDUCATION

The root meaning of the word Education is "To Lead Out." The aim or purpose of an education resolves itself into three fields, namely: Pecuniary, cultural, and sacrificial. An education should help the individual to make a better living, and to make it more easily. It should develop the cultural side of his life, and make him happy as he lives with the great men of the past. It should teach him a life lost in service is a life gained. State education attempts to reach the first two goals, but cannot enter the third field. This third goal must be reached through other means. Baptists and others are trying to reach this goal through the church school, or

the Christian Education program.

The Baptist schools of our state not only meet the first two needs, but are striving to instill into the hearts and lives of our young people the principles of Jesus. If a church school does no more for its pupils than a state school, then it has no right to exist. If it isn't Christian, it should be made so, or go out of business. We, therefore, recommend the following with reference to our denominational schools:

1. That our trustees employ only teachers who are uncompromisingly christian.
2. That Bible and related courses be outstanding in our curricula.
3. That much effort be put forth to give denominational education.
4. That our schools be fully equipped for the best work; but that rigid economy be exercised, and that no more debts be incurred in an effort to rival other institutions in living quarters for students; or for any other unnecessary expenditures.
5. That Christian Education be made a distinct item in the general program, thus permitting the individual to give or not as he so desires.
6. That, as soon as possible, each college manage its own financial program, going to its own constituency for support, and living on its own merits.

Respectfully submitted,
W. S. MORGAN.

Brethren Z. G. Ray, R. M. Edwards and Jim Smith were asked to recommend to the Association as to where to locate the next session.

The Executive Promotion Committee was then elected. Rev. A. T. Cain was elected chairman of the committee.

Rev. A. T. Cain made some explanations and comments on the figures of the association as shown on the blackboard.

Dismission for lunch by Rev. A. T. Cain.

The association stood with bowed heads in reverence to Rev. C. Millican and Rev. K. L. Stanley, who were formerly some of our leaders and have gone to their rewards during the past year.

An order was passed for the association to buy a monument to be placed at the grave of Rev. C. Millican. The money is to be ready by December 15th.

Rev. Z. G Ray was called on for his report on Sunday Schools which he came forward and read. He ably discussed the subject, which was adopted. Report follows:

REPORT ON SUNDAY SCHOOLS

"Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." What an emphasis Jesus placed upon teaching! The Sunday Schools are doing the very thing which Jesus said do.

Every teacher in the Sunday School should have the desire to

take the pupil as he is and so teach him Sunday after Sunday that he will become what God would have him be in due time. What a great and glorious task it is to guide a life! Many evil influences in the lives of boys and girls have been counteracted by the teaching received in the Sunday School.

North Carolina Baptist have done a noble work in enlisting pupils in the Sunday Schools. Yet there is still a great task—800,000 prospects in the State to enroll in our Baptist Sunday Schools. In this Association there are now sixteen churches with approximately fifteen hundred members. In these churches there are sixteen Sunday Schools with an enrollment of thirteen hundred pupils and one hundred and sixteen teachers. O! how we need to enroll hundreds of pupils who are missing an opportunity to study God's word every Sunday morning.

Let's co-operate with the Sunday School Board in its five-year plan for enrolling 500,000 new pupils by 1941.

How grateful the Dock Association is to the Board for sending a consecrated, enthusiastic, Christian worker, Miss Zula Rogers, to our churches the past summer to aid us in our training program.

The Sunday School Department will furnish tracts on all phases of the work to any church or individual requesting same of Secretary L. L. Morgan, 200 Recorder Building, Raleigh, N. C.

Respectfully submitted,
Z. G. RAY.

Saturday Afternoon Session

Song: "On The Other Side."

Devotional, by Moderator P. A. Stanley. Scripture Romans 13.

Prayer: Brother R. M. Edwards, leading.

Mrs. Z. G. Ray read her report on Orphanage, which was adopted. Report follows:

THE BAPTIST ORPHANAGE

When our Baptist people look at the picture "The First and the Last," on the front of a recent tract from their orphanage, they should become possessed with a thrill which they have not had before. Not only should this happen, but a vision should re-possess their hearts and minds in such a way that it would send them to their knees in consecrated prayer for the fatherless and motherless children of their dear state. How the prayers should be for more Sunday Schools to contribute one Sunday's offering regularly to the grandest cause among us.

Former boys and girls who have gone out from the orphanage are making good, in this, as well as other states. Hundreds of others are waiting as their applications pass through the regular requirements of the home.

A few of the things one finds on the grounds of the orphanage are: Six hundred and twenty-six precious children at Thomasville and the Kennedy Home.

A good school to which the children go half the day. It is

graded through the eleventh grade. Special courses are given in shorthand, typewriting, and home economics. Music is taught daily.

A sewing room and laundry.

A fine herd of Holstein cattle, and a well equipped poultry farm.

A library of 4000 volumes; and magazines of the choicest kind, and many newspapers of the same type.

Athletics and all games are encouraged; also parties and recreations are given for the boys and girls.

Let's pray more often for our leaders and "OUR" children.

Respectfully submitted,
MRS. Z. G. RAY.

Brother R. M. Edwards and Brother Anson Smith discussed Old Ministers Relief. Report follows:

OLD MINISTERS RELIEF

It is one of our greatest duties to help care for our old ministers who have toiled through dark and day to bring the gospel to us. We should be ready to help them at anytime and with a cheerful heart. Some of them have almost spent their time here and are waiting to lay their burdens down at the Master's feet.

To prove our religion we should be ready to take care of those that are in need. We should make our lives as examples for younger folks who are coming on. We should train them to love and respect old ministers. If we will live as we should I feel God will also give us our reward.

A. P. RUSS.

The committee that was asked to locate the next session of the Association recommended that it go to Shallotte. The body approved the recommendation.

A standing vote of thanks was given Zion Church for her hospitality to the association.

Song: "Every Day And Hour."

Dismissed by P. A. Stanley.

TREASURERS REPORT

Cash on hand	$ 5.35
Received with letters	55.10
Cost of Minutes	37.00
Clerk's Salary	25.00
Due clerk for 1936	8.30
Deficit	9.85

JIM SMITH, Treasurer.

Program For Next Session

FRIDAY MORNING SESSION

10:00—Opening song, Scripture and Prayer.
10:15—Roll Call.
10:30—Election of officers.
10:40—Orphanage—Mrs. B. M. Crawford.
Discussion by R. D. Covington.
11:10—Sermon—A. T. Cain.
12:10—Lunch.

FRIDAY AFTERNOON SESSION

1:20—Devotional.
1:30—Religious Literature—Mrs. J. A. Purvis.
Discussion by Rev. J. M. Page.
2:00—Christian Education—Mrs. E. V. Leonard.
Discussion by Rev. G. G. Page.
2:30—Temperance—M. J. Westmoreland.
Discussion by Rev. J. M. Page.
3:00—Hospital—J. J. Little.

SATURDAY MORNING SESSION

10:00—Devotional.
10:15—Roll Call.
10:20—Pastorial Support—M. M. Ray.
10:30—Old Ministers Relief—S. J. Frink.
10:50—Sermon—Z. G. Ray.
11:50—Discussion of Co-operative Program—A. T. Cain.
12:20—Lunch.

SATURDAY AFTERNOON SESSION

1:30—Devotional.
1:40—Home Missions—C. O. Bennett.
1:45—State Missions—Mrs. Lou Gore.
1:45—Foreign Missions—Mrs. Z. G. Ray.
1:50—Discussion of all Missions—Z. G. Ray.
2:20—Sunday School—W. S. Morgan.
2:50—Dismission.

Our Honored Dead

In obedience to the Divine wil lof God, these have gone from our midst to enter into their final reward:

CAMP BRANCH—Miss Nellie Little.

MAGNOLIA—Mr. J. P. Rhodes.

MYRTLE HEAD—Mrs. Rosa Evans.

NEW BRITTEN—Mr. C. C. King, Mr. Clayton Simmons, Mrs. Telitha King and Miss Drucilla King.

NEW LIFE—Mrs. Polly E. Millican, Mrs. Sarah J. Bennett, and Miss Nettie Little.

OLYPHIC—Mrs. Elma V. Jacobs.

PALMYRA—Deacon J. O. Stocks.

SEVEN CREEKS—Mrs. Autance Long.

SOLDIER BAY—Miss S. A. E. Simmons, Mrs. Alice Ludlum, and Mrs. Georgia Hester.

POLEY BRIDGE—Rev. C. Millican, Mr. J. M. Reaves and Mrs. May Butler.

SWEET HOME—Mr. Eddie Todd, Mrs. Prudence Powell.

ZION—Mrs. Elmira Carlisle.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the Association each session. They shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Mission-

ary Baptist Churches.

13. This Constitution shall be printed in each annual Minute of the Association.

Respectfully submitted,

*—O. L. PRUITT
E. G. WATTS
JOEL SASSER
*—REV. C. MILLICAN
*—K. L. STANLEY

Committee.

*—DECEASED

TABLE I—CHURCH MEMBERSHIP, ETC., DOCK BAPTIST ASSOCIATION, OCTOBER, 1936

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									TOTAL	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Papers
					Members Reported Last Year	Gains				Losses				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Camp Branch	Country	.....	F. P. Potter, Supply	3rd	.....	0	0	0	0	0	2	0	1	43	.....	1	0	0
Dulah	Country	.....	Not Represented	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gores Chapel	Country	1924	O. E. Hardwick, Longs, S. C.	1st	33	3	3	1	2	1	.....	.....	.....	42	No	1	0	0
Happy Home	Country	1917	J. R. Carter, Hammond, S. C.	1st	.....	0	1	0	0	0	1	0	0	65	No	1	2	1
Magnolia	Country	1912	T. M. Thompson, Whiteville	1st	68	0	0	0	0	0	3	0	1	64	Yes	1	2	0
Myrtlehead	Country	1922	J. M. Jones, Loris, S. C.	2nd	63	5	0	0	0	0	0	0	1	67	.....	1	0	0
New Brittan	Country	1818	L. L. Todd, Clarendon	1st	163	4	0	0	2	0	2	0	4	156	.....	0	0	0
New Life	Country	1885	W. C. Wescott, Bolton	2nd	144	0	0	0	0	1	0	12	3	128	No	1	1	0
Olyphic	Country	1927	George R. Hunt, Clarendon	3rd	.....	0	2	0	0	0	0	0	2	.....	Yes	1	2	0
Palmyra	Country	1885	A. D. Harrelson, Loris, S. C.	2nd	120	1	3	0	0	4	0	2	1	122	.....	0	4	0
Poley Bridge	Country	.....	J. R. Carter, Hammond, S. C.	1st	.....	16	2	0	0	0	2	0	3	155	Yes	1	4	0
Seven Creeks	Country	1802	—A. T. Cain, Bladenboro	2nd-4th	106	12	2	0	2	0	1	0	1	119	Yes	2	1	2
Shallotte	Country	1837	W. A. C. Harrelson, Loris, S. C.	2nd	68	11	11	0	0	0	2	0	0	88	Yes	1	2	1
Soldier Bay	Country	1868	Z. G. Ray, Ash	.....	138	0	0	1	1	0	2	0	3	135	Yes	1	1	0
Sweet Home	Country	1927	S. A. Hatley, Tabor City	3rd	217	0	0	0	0	16	3	3	2	189	No	0	0	0
Zion	Country	1919	J. M. Jones, Loris, S. C.	4th	51	0	0	0	0	0	1	0	1	49	Yes	2	1	0

MRS. BLANCHE P. JACOBS, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

TABLE II—SUNDAY SCHOOLS OF DOCK BAPTIST ASSOCIATION OF N. C., OCTOBER, 1936

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment								Special Information							
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Officers and Teachers	Total Enrollment—Including Officers Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
Camp Branch	C. F. Little, Bolton							5	30	20							
Dulah	Not Represented								60								
Gore's Chapel	J. D. Register, Nakina																5.50
Happy Home	J. R. Milligan, Nakina	7	8	15	15	18	16	7	86	51	Yes				24.83		24.83
Magnolia	H. H. Cumbee, Old Dock	6	8	8	7	6	12	8	55	30							
Myrtlehead	Murry Long, Freeland	13	10	13	9	12	11	15	68	38	Yes						
New Brittan	W. D. Smith, Ash							3	80		No						
New Life	E. L. Vereen, Freeland	7	12	18	10	15	10	10	82	40	Yes	No			17.45	3.00	20.45
Olyphic	J. Marvin Gore, Olyphic	15		15	11	11	17	10	79	35	No	No					
Palmyra	F. L. Smith, Old Dock	20	8		14	29	18	11	100	55							
Poley Bridge	D. T. McKeithan, Nakina	19	12	21	30	22	38	13	155	92	No	No		16			20.76
Seven Creeks	Percy O. Gore, Nakina							12	150	75	Yes	No	7	10			
Shallotte	H. A. Mintz, Shallotte	7	24	23	19	23	41	10	148	100	Yes	No		6	14.65		14.65
Soldier Bay	O. D. Phelps, Ash	11	6	22	10	8	20	8	85	45	Yes	No	5				
Sweet Home	Irom Garrell, Clarendon	23		29		50	26	9	137						40.00		40.00
Zion	J. L. Ludlum, Ash		14		24	4	22	5	69								

Poly Bridge has one Senior B. T. U. with 45 members and a Junior B. T. U. with 16 members,

MRS. BLANCHE P. JACOBS, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

TABLE III—CHURCH PROPERTY OF DOCK BAPTIST ASSOCIATION, OCTOBER, 1936

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Value of Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property
Camp Branch	R. A. Little, Bolton	Yes		Wood	200	1		$ 400.00	$ 400.00	
Dulah	Not Represented									
Gore's Chapel	J. T. Gore, Nakina	Yes	1924	Wood	250	1		450.00	450.00	
Happy Home	J. R. Milligan, Nakina	Yes	1935	Wood	300	1		800.00	800.00	
Magnolia	H. H. Cumbee, Old Dock	Yes	1912	Wood	300	1		400.00	500.00	
Myrtlehead	E. E. Evans, Freeland	Yes	1926	Wood	300	1		800.00	800.00	
New Brittan	F. D. Inman, Ash	Yes	1919	Wood	200	1		1,200.00	1,200.00	
New Life	Earl E. Edwards, Freeland	Yes	1916	Wood	300	1		750.00	750.00	
Olyphic	Harvey L. Smith, Olyphic	Yes	1928	Wood	200	1		1,250.00	1,250.00	
Palmyra	S. C. Duval, Old Dock	Yes	1885	Wood	250	1		1,500.00	1,500.00	
Poley Bridge	Geo. T. Ward, Nakina	Yes						1,000.00	1,000.00	
Seven Creeks	George Long, Nakina	Yes	1920	Wood	500	9	8	1,750.00	1,750.00	84.00
Shallotte	M. W. Grissett, Shallotte	Yes	1928	Wood	300	1	8	1,000.00	1,000.00	
Soldier Bay	Isaac Phelps, Ash	Yes		Wood	300			1,500.00	1,500.00	
Sweet Home	S. P. Stanley, Clarendon	Yes	1927	Wood	400	3	2	3,000.00	3,000.00	
Zion	J. K. Ludlum, Ash	Yes	1920	Wood	300	1		300.00	300.00	

MRS. BLANCHE P. JACOBS,, Clerk Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF DOCK BAPTIST ASSOCIATION, OCTOBER, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Local Work Total for Local Purposes Given by the Church and All Its Organizations
Camp Branch	Q. B. Little, Freeland	$ 62.00	$	$ 4.00	$	$	$	$ 3.75	$ 5.00	$ 1.00	$ 6.00	$ 81.75
Dulah	Not Represented											
Gore's Chapel	J. S. Gore, Nakina	52.50	10.65					5.50		5.00	6.00	77.65
Happy Home	Ernest Smith, Nakina	89.34	4.66		650.00				17.05	4.00		761.05
Magnolia	Laura Cumbee, Old Dock	60.00			6.75			6.00	15.00	2.00		81.75
Myrtlehead	Name Not Given	63.00		19.00	57.00		1.00	18.00		3.00		168.53
New Brittan	Name Not Given	110.79		31.25			5.00	8.00	18.90	5.00		178.94
New Life	C. O. Bennett, Freeland	135.04		25.00			6.70	17.45	.60	5.00		189.79
Olyphic	J. Major Gore, Olyphic	140.94		33.00			5.00	12.75	10.00	3.00	9.00	213.69
Palmyra	F. L. Smith, Old Dock	117.61	4.00	32.01				16.23	11.05	5.00	32.79	202.46
Poley Bridge	D. T. McKeithan, Nakina	177.19	45.00				3.48	51.99	61.77	5.00		344.43
Seven Creeks	P. A. Stanley, Nakina	300.00	22.00	51.00	166.00	4.00	10.00	39.70	36.16	5.00	18.50	652.36
Shallotte	A. P. Russ, Ash	96.13	20.00					30.83		3.00		149.95
Soldier Bay	Isaac Phelps, Ash	125.00	3.40	30.00	26.91			33.32	26.75	3.00		248.38
Sweet Home	S. C. Long, Clarendon	150.00		35.00			6.00		27.60	5.00		223.60
Zion	E. D. Smith, Ash	70.92		7.14				18.84		3.00		109.01

MRS. BLANCHE P. JACOBS,, Clerk Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, DOCK BAPTIST ASSOCIATION, OCT., 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special To Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special To Christian And Ministerial	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	Grand Total for all purposes— both Local work and Missions, given by Church and all its Org
Camp Branch	Q. B. Little, Freeland	$ 6.00	$	$	$	$	$	$	$	$	$	$ 6.00
Dulah	Not Represented											
Gore's Chapel	J. S. Gore, Nakina	10.00						5.00	5.00			20.00
Happy Home	Ernest Smith, Nakina	16.75							3.25			20.00
Magnolia	Miss Laura Cumbee, Old Dock								1.95		3.30	5.25
Myrtlehead	Name Not Given								5.53			5.53
New Brittan	Name Not Given			10.00								10.00
New Life	C. O. Bennett, Freeland	13.53						12.75				26.28
Olyphic	J. Major Gore, Olyphic							11.26	7.35			18.61
Palmyra	F. L. Smith, Old Dock	20.00					22.73		6.70			49.43
Poley Bridge	D. T. McKeithan, Nakina			7.00	2.08	2.08		35.05	3.10	6.50		169.41
Seven Creeks	P. A. Stanley, Nakina	50.00						38.59	3.00			91.99
Shallotte	A. P. Russ, Ash		10.00			14.00						24.00
Soldier Bay	Isaac Phelps, Ash							6.00	12.50		5.50	24.00
Sweet Home	S. C. Long, Clarendon					12.00		10.40	3.00	5.00		30.40
Zion	E. D. Smith, Ash							5.00	5.00			10.00

MRS. BLANCHE P. JACOBS,, Clerk Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

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DOCK BAPTIST ASSOCIATION

North Carolina

1937

MINUTES

OF THE

Twenty-Second Annual Session

HELD WITH THE

CHURCH AT SHALLOTTE

Shallotte, N. C.

THE NEXT SESSION OF THIS ASSOCIATION WILL BE HELD WITH

SOLDIER BAY BAPTIST CHURCH

Ash, N. C.

BEGINNING AT 10 A. M., FRIDAY BEFORE THE FOURTH SUNDAY IN OCTOBER,

— 1938 —

REV. M. L. MINTZ

To Preach The Introductory Sermon.

NEWS REPORTER, WHITEVILLE, N. C.

DOCK BAPTIST ASSOCIATION

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Associational Directory

Moderator: P. A. STANLEY ..... Nakina
Vice-Moderator: JIM SMITH ..... Nakina
Clerk: MRS. W. E. JACOBS ..... Nakina
Treasurer: F. L. SMITH ..... Old Dock

Executive Promotion Committee

P. A. STANLEY, Chairman ..... Nakina
MRS. W. E. JACOBS, Clerk ..... Nakina
J. J. LITTLE ..... Freeland
J. D. LONG ..... Dulah
J. D. REGISTER ..... Nakina
D. H. LONG ..... Nakina
H. H. CUMBEE ..... Old Dock
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
H. L. SMITH ..... Olyphic
D. G. DUVAL ..... Old Dock
C. L. SASSER ..... Nakina
S. J. FRINK ..... Shallotte
M. K. LONG ..... Nakina
O. D. PHELPS ..... Ash
FLOYD STANLEY ..... Clarendon
J. L. LUDLUM ..... Ash

List Of Pastors In Association

J. R. CARTER ..... Hammond, S. C.
W. A. C. HARRELSON ..... Loris, S. C.
A. D. HARRELSON ..... Loris, S. C.
O. E. HARDWICK ..... Hammond, S. C.
G. R. HUNT ..... Clarendon, N. C.
M. L. MINTZ ..... Shallotte, N. C.
F. P. POTTER ..... Supply, N. C.
Z. G. RAY ..... Ash, N. C.
T. M. THOMPSON ..... Whiteville, N. C.
L. L. TODD ..... Clarendon, N. C.
W. C. WESCOTT ..... Whiteville, N. C.

OTHER ORDAINED MINISTERS

W. V. SIMMONS ..... Ash, N. C.

List Of Churches And Delegates

CAMP BRANCH—C. B. Little

DULAH—J. A. Stocks, Minnie Stock and Gurley Smith.

GORE'S CHAPEL—J. A. Jones, J. D. Register and Wilma Register.

HAPPY HOME—A. H. Ray and F. Ray.

MAGNOLIA—S. A. Long and A. B. Lawson.

MYRTLE HEAD—Marshall Long, J. V. Simmons and H. M. Pruitt.

NEW BRITTEN—L. M. Babson, G. W. Cox and Harley Smith.

NEW LIFE—T. R. Phelps and W. B. Edwards.

OLYPHIC—M. J. Westmoreland and W. E. Jacobs.

PALMYRA—W. M. Ray, G. O. Ezzel and W. C. Benton.

POLEY BRIDGE—Charlie McLamb, E. B. Coleman and A. C. Coleman.

SEVEN CREEKS—C. H. Faulk.

SHALLOTTE—Jim Milliken and Grover Gore.

SOLDIER BAY—A. Evans and Garth Winstead.

SWEET HOME—E. L. Garrell.

ZION—J. L. Ludlum.

PROCEEDINGS

The Dock Association met in its twenty-second annual session on October 21, 1937, at 10:00 A. M. by the congregation singing: "I'll Live For Him," after which W. E. Jacobs led in praper. Moderator P. A. Stanley then conducted a short devotional service; prayer by G. G. Page.

W. B. Edwards, Marshall Long and W. M. Ray were asked by the Moderator to serve as a nominating committee.

Roll call of churches.

A. P. Russ, H. A. Mintz and Charlie Faulk were appointed finance committees.

Rev. G. G. Page then made a grand speech in behalf of "Christian Education." P. A. Stanley followed with a few remarks.

Rev. Upchurch, from Raleigh, was present and spoke on "Religious Literature," and asked for all that would to give him their subscription for "Biblical Recorder." Roll call of churches.

Charlie McLamb led a dismission prayer for a one-hour lunch and recreation period.

Friday Afternoon Session

Song: "Glory To His Name" and "In The Cross." Prayer led by Bert Bennett.

The nominating committee was asked for their report, and made the following recommendations for next year's officers: Moderator P. A. Stanley; Vice-Moderator, Jim Smith; Clerk, Mrs. W. E. Jacobs, and F. L. Smith for treasurer.

Moderator P. A. Stanley read Psalms 91 and Rev. M. L. Mintz followed with prayer.

Rev. C. A. Upchurch took the stand and preached from Job 1st.

M. J. Westmoreland read his report on Temperance and Rev. M. L. Mintz discussed it. Motion by W. B. Edwards to accept the report and discussion. Report follows:

Temperance

Daniel proposed in his heart that he would not defile himself with the portion of the king's meat or the wine he drank. Therefore, he requested of the prince that he might not defile himself. Daniel 1:8.

Daniel was determined to leave off that which would hinder his mind or body either spiritually or physically. He did not stop at talking against strong drink—he lived against it. When it was about to be forced upon him he did something about it. And we, as Christians, should take the same steps toward ridding our land of the demon—whiskey. Not only stop at voting against it, but by using our influence, time and money in every way possible to halt the power of this evil.

Nor should we slacken our fight at all until there is not one single boy or girl to rescue from its power.

Respectfully submitted,

M. J. WESTMORELAND.

Shallotte church asked that they be given a letter permitting them to unite with the Brunswick Association. A motion made by W. M. Ray to grant the letter was carried.

R. D. Covington, from Thomasville, was present and spoke wonderfully in behalf of the N. C. Baptist Orphanage. A free will offering was given him which amounted to $2.81.

Dismission by Rev. Anson Smith.

Friday Night Session

Hymns: "What A Friend We Have In Jesus," and "Just As I Am." Prayer by Rev. M. L. Mintz, leading. Rev. Mintz also gave a brieg discussion of the day's program.

Rev. M. O. Alexander, State Missionary, made a talk on "For All Things Work Together For Good, For All That Love The Lord."

Saturday Morning Session

Song: "What A Friend We Have In Jesus." Rev. J. J. Adams conducted a short devotional by reading Isaih 62, and leading in prayer. Roll call of churches and delegates.

Mrs. M. L. Mintz read her report on Orphnage, which was accepted. Report follows:

Orphanage

Orphanage—the very name teaches us—but in what way? It should be in the way that would make us desire to support our Baptist Orphanage—Mills Home, located at Thomasville, and Kennedy Home, near Kinston.

There are more than six hundred children being aided by the Orphanage, some of these are with their mothers, but receiving help through Mothers Aid.

On Sunday once a month an offering is asked to help in this great work in caring for the fatherless, and an offering Thanksgiving.

If the Sunday Schools in the Dock Association have not been doing this, will you see to it being done the coming Associational year? Your gifts will enrich your life as well as the lives of others.

Respectfully submitted,

MRS. M. L. MINTZ.

The report was adopted.

J. J. Little was asked for his report on Hospital, which he came forward and read. Report follows:

Report On Baptist Hospital

The year closing June 30, 1937, was the greatest in the history of the 14-years of ministry of the Baptist Hospital, located at Winston-Salem,—greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of

this number 1,000 could not be admitted for want of room. The hospital never turns away a patient as long as there is an empty bed.

The Nurses' Home is now being enlarged—the capacity doubled —also plans are underway to enlarge the Hospital.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to 20,000 fathers and mothers, brothers and sisters, and 200,000 interested kinsmen and friends.

The Hospital has a staff of 5 internes, 66 doctors, and 55 nurses. The Hospital and doctors are rendering a vast amount of free service to sick and distressed humanity—not less than $160,000 for the year —these patients coming from practically every section of the State.

The Hospital depends very largely on the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than $20,000.00. Hospital linen, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Women's Missionary Unions and other church organizations.

As a Christian Institution, this Hospital always endeavers to minister to, not only the suffering body, but to the distressed mind and spirit as well.

J. J. LITTLE,
Committee.

Motion by W. B. Edwards to adopt the report. Brother Little also made a few remarks which were commented by Rev. J. J. Adams.

A report on Pastorial Support was rendered by M. M. Ray and discussed by P. A. Stanley, Rev. M. L. Mintz and Rev. J. J. Adams. Motion by W. B. Edwards to adopt report and discussions. Report follows:

Pastoral Support

It is with much regret that many of our pastors have to make such a sacrifice on their part to serve our churches. We are responbile for their small salaries. We feel like that God would have us pay them more, so why not do it? It is more blessed to give than to receive. I think it would be fine for churches which are located near each other to get together and call a pastor that he may live in the community of his churches. The churches could then see his needs. I feel that we would give our pastors more if we had them with us. We, as Baptists, should be busy about our Father's business the year round, and as we work we should be much in prayer that God may convert the membership of our churches. Our pastors then would be paid in full.

Respectfully submitted,
M. M. RAY.

S. J. Frink being absent, he asked Rev. J. J. Adams to give a report on Ministerial Relief, which he did and was read by the clerk. Rev. G. J. Earp discussed the report. Both report and discussion were adopted. Report follows:

Ministerial Relief And Annuity Board

The offerings of the churches for Ministerial Relief all go to the aged ministers and their widows to help ease their burdens after they are no longer able to serve the churches. After the death of the husband the widow gets an amount according to her needs and the amount sent up for relief. The Annuity Department is worked out according to regular insurance and is paid for by each pastor participating and by the churches he serves, according to his salary. Information on this matter may be had by writing to the board at The Relief and Annuity Board, Southern Baptist Convention, 2002 Tower Petroleum Building, Dallas, Texas.

J. J. ADAMS, Committee.

In the absence of Z. G. Ray, the appointee to preach, Rev. M. L. Mintz was asked to preach in his place.

The congregation sang: "Amazing Grace", after which Rev. Mintz read from 1st John 20th. For a text he used the words: "What Seek Ye?"

Prayer, Rev. Mintz, leading. Dismission for lunch, Rev. J. G. Earp.

Saturday Afternoon Session

Song: "Prayer Bells To Heaven." Devotional, P. A. Stanley.

Song: "I Am Bound For The Promise Land." Prayer, H. A. Mintz, leading.

W. B. Edwards made a motion to locate the next session of the Association at Soldier Bay.

A report on "State Missions" was called for and Mrs. Lou B. Gore, the committee for this subject, was absent, but sent her report in which was read by the clerk. W. E. Jacobs made a motion to adopt the report. Report follows:

State Missions

Within the state a distinction is made between missions, Christian Education and Benevolences including the Orphanage and Hospital

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and to the fellowship which the church provides. During the past quarter of a century another objective has been to train those who come into the churches. With the purposes dominant State Mission now embraces the following activities:

I.—Missionary Pastorial Assistance "To The Poor The Gospel Is Preached" in needy and strategic places. At present about 160 churches are aided.

II.—Student work, churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

III.—A Sunday School and Baptist Training Union Department is maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may

devote not only a life, but a trained life.

IV.—Church Building. At the present time, in the face of a serious shortage of funds, several churches, some of them in educational centers, are being aided in paying for adequate church plants.

V.—Indians. The State Mission Board is responsible for giving the gospel to the Indians in Robeson and Swain counties. The Indians have 34 churches and about 2,700 members. Also with the 250,000 Negro Baptist in N. C., our Board is doing some work.

VI.—General Missionaries. There are two. M. O. Alexander and J. C. Pipes. Mr. Pipes spends his time in the Western part of the state. These men hold revivals, visiting general meetings, help churches get together in fields, etc.

In our colleges there are about 2,500 students and about 300 high school students. The faculty numbers more than 200. About 100 students are now being aided by the board.

There are about 1000 children being cared for at the Mills Home and Kennedy Home and through Mother's Aid.

Since 1922 the hospital has cared for some 10,000 patients who paid little or nothing for their service.

State Missions, with Christian Education, has another function. These agencies are the service of supply wherever needed. If State Missions fail, retreat and disaster will, and ought to overtake us, as a people in our Foreign and Home Mission efforts. So State Missions is the "Seed Corn" of all other objects.

Respectfully submitted,

MRS. LOU B. GORE.

Rev. M. O. Alexander then made a noble and inspiring talk on "Baptist Work."

Report on Sunday Schools was read by H. A. Mintz, and by a motion of W. M. Ray, was accepted. Report follows:

Sunday School

The Sunday School is a working organization of the church. The place where the church is fed on Heavenly Manna. Our statistics show that 90 per cent of our baptisms come from the Sunday School. Our Sunday School is a growing organization. Take our Association records and note the growth in membership in the last five years. This has been through co-operation of teachers, officers and Sunday School Board by helping us. I beg all schools who do not already have the 6-point record system to adopt it.

The Sunday School is a grand place for young converts to work. The 6-point record system gives them something to do. If not put to work lots of them will finally drift away.

Respectfully,

H. A. MINTZ.

Rev. M. L. Mintz and J. J. Little were appointed delegates to the State Baptist Convention.

Song: "Our Journey Home."

A standing vote of thanks was given Shallotte Church for her hospitality to the Association.

Song: "We'll All Sing Together By And By."
Dismission by Rev. M. L. Mintz.

Program For Next Session

FRIDAY MORNING

10:00—Opening.
10:15—Roll Call.
10:30—Election of officers.
10:40—Orphanage ..... J. C. Whittington
11:10—Sermon ..... M. L. Mintz
12:10—Lunch.

FRIDAY AFTERNOON

1:20—Devotional.
1:30—Religious Literature ..... J. J. Little
1:20—Devotional.
1:30—Religious Literature ..... J. J. Little
2:00—Christian Education ..... Mrs. Lou Gore
2:30—Temperance ..... J. D. Register
3:00—Hospital ..... C. L. Sasser

SATURDAY MORNING

10:00—Devotional.
10:15—Roll Call.
10:20—Pastorial Support ..... Mrs. M. L. Mintz
10:50—Sermon ..... W. C. Wescott
11:50—Discussion of Co-operative Program .....
..... M. O. Alexander

SATURDAY AFTERNOON

1:30—Devotional.
1:40—Home Missions ..... S. P. Long
1:45—State Missions ..... Mrs. Z. G. Ray
1:50—Foreign Missions ..... Mrs. J. V. Simmons
2:20—Sunday School ..... Jim Smith
2:50—Dismission.

Treasurer's Report

Cash on hand $54.25
Cost of Minutes 40.00
Deficit 20.60

F. L. SMITH, Treasurer.

OUR HOME GOERS

In obedience to the Divine will of God, these have gone from our midst to enter into their final reward:

MAGNOLIA—Deacon Jim Long.
NEW BRITTEN—Mrs. Angeline Babson.
NEW LIFE—Mrs. Fannie Coleman.
OLYPHIC—Mrs. Elizabeth Jacobs.
PALMYRA—Mr. W. J. Simmons, Mrs. Sally Anderson, Mrs. Mary J. Anderson, Mrs. Carrie Clifton and Deacon W. M. Suggs.
SEVEN CREEKS—Mr. D. J. Nance.
SOLIDER BAY—Mrs. Joanna Babson.
SWEET HOME—Mr. S. W. Simmons and Mrs. Helen F. Watson.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session, and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the Association each session. They shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all

the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each annual Minute of the Association.

Respectfully submitted,
*—O. L. PRUITT
E. G. WATTS
JOEL SASSER
*—REV. C. MILLICAN
*—K. L. STANLEY
Committee.

*—DECEASED.

TABLE I—CHURCH MEMBERSHIP, ETC., DOCK BAPTIST ASSOCIATION, OCTOBER, 1937

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									TOTAL	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Papers
					Gains					Losses								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Camp Branch	Country	.....	F. P. Potter, Supply	3rd	43	.....	.....	.....	1	.....	.....	.....	.....	44	No	1	1	.....
Dulah	Country	.....	O. E. Hardwick, Hammond, S. C.	4th	29	10	1	.....	.....	2	.....	.....	.....	40	Yes	1	1	.....
Gores Chapel	Country	1924	O. E. Hardwick, Hammond, S. C.	1st	42	1	2	.....	.....	.....	.....	.....	.....	45	No	1	.....	.....
Happy Home	Country	1917	J. R. Carter, Hammond, S. C.	1st	65	10	9	1	.....	1	.....	.....	.....	84	No	1	3	1
Magnolia	Country	1912	T. M. Thompson, Whiteville	1st	68	.....	.....	.....	.....	.....	.....	.....	1	67	Yes	1	1	.....
Myrtlehead	Country	1922	J. M. Jones, Loris, S. C.	2nd	67	1	.....	.....	.....	.....	.....	.....	.....	68	Yes	1	.....	.....
New Brittan	Country	1818	L. L. Todd, Clarendon	1st	163	3	1	2	.....	.....	1	.....	1	167	No	2	3	.....
New Life	Country	.....	M. L. Mintz, Shallotte	2nd	128	.....	.....	.....	1	2	1	.....	.....	126	No	1	1	.....
Olyphic	Country	1927	George R. Hunt, Clarendon	4th	.....	4	3	.....	.....	.....	.....	1	1	.....	No	1	3	.....
Palmyra	Country	1885	A. D. Harrelson, Loris, S. C.	2nd	122	2	.....	.....	2	2	.....	.....	5	119	No	1	4	.....
Poley Bridge	Country	.....	J. R. Carter, Hammond, S. C.	1st	155	6	.....	.....	.....	10	1	.....	1	147	Yes	1	4	.....
Seven Creeks	Country	1802	—A. T. Cain, Bladenboro	2nd-4th	119	.....	1	1	1	4	1	.....	1	116	Yes	2	2	.....
Shallotte	Country	1837	W. A. C. Harrelson, Hammond, S. C	2nd	78	6	2	.....	.....	.....	.....	.....	1	86	No	1	1	2
Soldier Bay	Country	1868	Z. G. Ray, Ash	2nd	135	18	2	1	.....	1	2	.....	1	152	No	1	1	.....
Sweet Home	Country	.....	W. C. Wescott, Whiteville	3rd	.....	8	2	.....	3	2	.....	.....	2	.....	Yes	2	1	.....
Zion	Country	1919	L. L. Todd, Clarendon	4th	49	3	.....	.....	.....	.....	.....	.....	.....	51	No	2	1	.....

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
Next Annual Meeting Time Friday and Saturday Before 4th Sunday in October, Place Soldier Bay Church at Ash

TABLE II—SUNDAY SCHOOLS OF DOCK BAPTIST ASSOCIATION OF N. C., OCTOBER, 1937

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										Special Information											
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years.	Home Dept.	Officers and Teachers	Total Enroll. Officers, Teachers and Pupils.	What is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School	Have you a Mission Sunday School	Did you hold a Vacation B. School	Enrollment of Vacation School	Average Attendance of Vacation School	Contributions (Local Work) Given by Sunday School	Gifts (Missions) Given by Sunday School	Grand Total for All Purposes Given by Sunday School
Camp Branch	J. B. Little, Bolton									5	27	18	No		1		No						
Dulah	J. D. Long, Dulah										38		No										
Gore's Chapel	J. D. Register, Nakina										72	36	No										
Happy Home	J. R. Milligan, Nakina	8	9	17	16	15	20			9	94										$ 25.00	$ 11.00	$ 36.00
Magnolia	S. A. Long, Whiteville	7	9	10	7	7	12			8	60										5.00		
Myrtlehead	Murry Long, Freeland	9	18	10	12		19				68	32	Yes								12.02		12.02
New Brittan	H. A. Coleman, Ash											40	No	No			No	No			9.28	5.45	14.73
New Life	E. L. Vereen, Freeland	11	9	14	20	12	23			9	98	53	Yes	No			No	No			18.99	2.56	21.55
Olyphic	J. Marvin Gore, Olyphic		11	15	28		19			10	83	40											
Palmyra	C. W. Powell, Old Dock	16	10	19	9	34	14			11	113	55	Yes	No							45.28	12.24	57.82
Poley Bridge	D. L. McKeithan, Nakina	10	10	15	20	20	25	5		12	117	99	Yes			5		Yes	40	35	30.00	54.42	84.42
Seven Creeks	Percy O. Gore, Nakina									12		70	Yes	No									
Shallotte	H. A. Mintz, Shallotte	16	16	26	18	22	33	10		10	141	100	Yes	No	8	6	No	No			21.55	10.00	31.55
Soldier Bay	O. D. Phelps, Ash	13	3	27	15	9	21			8	98	40	Yes		4	10					34.49	8.51	43.00
Sweet Home	No Name Given		30	30		60	20			11	140	80	No			6					22.00	20.00	42.00
Zion	J. L. Ludlum, Ash		12	13	15		13				53										3.00		3.00

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

TABLE III—CHURCH PROPERTY OF DOCK BAPTIST ASSOCIATION, OCTOBER, 1937

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property
Camp Branch	R. A. Little, Bolton	Yes		Wood	200	1			$ 400.00	$ 400.00
Dulah	J. D. Long, Dulah	Yes	1930	Wood	100	1			500.00	500.00
Gore's Chapel	J. T. Gore, Nakina	Yes	1924	Wood	250	1			425.00	450.00
Happy Home	J. R. Milligan, Nakina	Yes	1935	Wood	500	1				
Magnolia	H. H. Cumbee, Old Dock	Yes	1912	Wood	200	1			400.00	400.00
Myrtlehead	E. E. Evans, Freeland	Yes	1926	Wood	300	1			800.00	800.00
New Brittan	H. A. Coleman, Ash	Yes	1919	Wood	300	1			1,100.00	1,100.00
New Life	H. G. Brady, Freeland	Yes	1917	Wood	300	1			750.00	750.00
Olyphic	Harvey L. Smith, Olyphic	Yes	1928	Wood	200	1		2	1,200.00	1,200.00
Palmyra	C. W. Powell, Old Dock	Yes	1885	Wood	250	1			1,500.00	1,500.00
Poley Bridge	Geo. T. Ward, Nakina	Yes				1			1,000.00	1,000.00
Seven Creeks	Ernest Long, Nakina	Yes	1920	Wood	500	9			1,750.00	1,750.00
Shallotte	M. W. Grissett, Shallotte	Yes	1928	Wood	300	1	7		1,000.00	1,000.00
Soldier Bay	R. I. Phelps, Ash	Yes	1886	Wood	300				1,500.00	1,500.00
Sweet Home	S. P. Stanley, Clarendon	Yes				4	3		3,000.00	3,000.00
Zion	J. K. Ludlum, Ash	Yes	1919		300				300.00	300.00

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF DOCK BAPTIST ASSOCIATION, OCTOBER, 1937

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Camp Branch	Q. B. Little, Freeland	$ 51.20	$10.00	$	$	$	$	$ 5.00	$	$ 2.00	$	$ 68.20
Dulah	D. J. Jacobs, Dulah	29.74									9.75	48.00
Gore's Chapel	J. S. Gore, Nakina	88.25									222.16	273.51
Happy Home	Ernest Smith, Nakina	51.35										
Magnolia	Laura Cumbee, Old Dock	50.00			1.75					1.50		53.25
Myrtlehead	Murray Long, Freeland	76.29		14.25	35.00				17.00	3.00		145.54
New Brittan	T. S. Stanley, Ash	80.00		25.00			1.75	8.25		5.00		120.03
New Life	J. M. Bennett, Freeland	145.20		30.00				18.99		5.00		198.99
Olyphic	J. Major Gore, Olyphic	162.04		50.56			5.00	15.00	40.00	3.00		276.60
Palmyra	D. G. Duval, Old Dock	30.32		50.01						5.00		185.33
Poley Bridge	D. L. McKeithan, Nakina	172.74		13.09	9.99		39.10	62.40	20.05	5.00		322.82
Seven Creeks	P. O. Gore, Nakina	300.00		40.86		48.69	12.00	42.57	10.50	5.00	4.85	464.47
Shallotte	A. P. Russ, Shallotte	133.33		43.00						3.00	4.00	137.33
Soldier Bay	R. I. Phelps, Ash	108.00		40.00				34.49	25.00	3.00	10.00	220.00
Sweet Home	S. C. Long, Clarendon	233.76		87.26					25.00	5.00		351.02
Zion	E. D. Smith, Ash	47.95									10.00	57.95

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, DOCK BAPTIST ASSOCIATION, OCT., 1937

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special To Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special To Christian And Ministerial	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	(Missions, etc.) Total given missions, benevolences by church, dept.	Grand Total for all purposes—both Local work and Missions, given by Church and all its Org.
Camp Branch	Q. B. Little, Freeland	$	$	$	$	$	$	$	$ 2.25	$	$	$ 2.25	$ 70.45
Dulah	D. J. Jacobs, Dulah												29.74
Gore's Chapel	J. S. Gore, Nakina								1.90			1.90	101.90
Happy Home	Ernest Smith, Nakina	6.00			13.00			11.00		7.50		37.00	295.68
Magnolia	Miss Laura Cumbee, Old Dock												58.25
Myrtlehead	Murry Long, Freeland							5.00		4.00		9.00	154.24
New Brittan	T. S. Stanley, Ash				46.15							46.15	166.18
New Life	J. M. Bennett, Freeland	16.02						2.56			10.10	28.68	227.67
Olyphic	J. Major Gore, Olyphic				21.50			31.78	13.89		10.00		478.27
Palmyra	D. G. Duval, Old Dock			2.50				15.17	17.61		.59	35.87	221.20
Poley Bridge	D. L. McKeithen, Nakina	47.57						6.85					370.95
Seven Creeks	P. O. Gore, Nakina	50.00						36.00	5.00			91.00	555.47
Shallotte	A. P. Russ, Shallotte		10.00					9.50	4.39				
Soldier Bay	R. I. Phelps, Ash												220.00
Sweet Home	S. C. Long, Clarendon					12.00		35.00		5.00		52.00	347.09
Zion	E. D. Smith, Ash												57.45

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

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DOCK BAPTIST ASSOCIATION

North Carolina

1938

MINUTES

OF THE

Twenty-Third Annual Session

HELD WITH THE

CHURCH AT SOLDIER BAY

Ash, N. C.

NEXT SESSION TO BE HELD WITH

NEW BRITTEN CHURCH

Freeland, N. C.

BEGINNING AT 10:00 A. M.

October 20, 1939

REV. W. C. WESCOTT
To Preach The Introductory Sermon

NEWS REPORTER, WHITEVILLE, N. C.

DOCK BAPTIST ASSOCIATION

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Associational Directory

Moderator—P. A. STANLEY ..... Nakina
Vice-Moderator—JIM SMITH ..... Nakina
Clerk—MRS. W. E. JACOBS ..... Nakina
Treasurer—M. M. RAY ..... Old Dock

Executive Promotion Committee

P. A. STANLEY, Chairman ..... Nakina
MRS. W. E. JACOBS, Clerk ..... Nakina
J. J. LITTLE ..... Freeland
J. D. LONG ..... Dulah
J. D. REGISTER ..... Nakina
D. H. LONG ..... Nakina
H. H. CUMBEE ..... Old Dock
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
W. E. JACOBS ..... Nakina
D. G. DUVAL ..... Old Dock
C. F. WARD ..... Nakina
M. K. LONG ..... Nakina
O. D. PHELPS ..... Ash
FLOYD STANLEY ..... Clarendon
J. L. LUDLUM ..... Ash
G. J. EARP ..... Whiteville
ANSON SMITH ..... Ash
M. L. MINTZ ..... Shallotte
M. M. RAY ..... Old Dock

List Of Pastors In Association

J. ROBERT CARTER ..... Hammond, S. C.
O. E. HARDWICK ..... Hammond, S. C.
G. J. EARP ..... Whiteville, N. C., Rt. 3
M. L. MINTZ ..... Shallotte, N. C.
F. P. POTTER ..... Supply, N. C.
Z. G. RAY ..... Ash, N. C.
ANSON SMITH ..... Ash, N. C.
A. R. SOLES ..... Tabor City, N. C.
L. L. TODD ..... Clarendon, N. C.
W. C. WESCOTT ..... Whiteville, N. C.

OTHER ORDAINED MINISTERS ARE:

B. B. PERISH ..... Ash, N. C.
W. V. SIMMONS ..... Ash, N. C.

List Of Churches And Delegates

CAMP BRANCH—J. J. Little and E. M. Little.

DULAH—J. A. Stocks, I. T. Long and D. J. Jacobs.

GORE'S CHAPEL—J. D. Register and J. T. Gore.

HAPPY HOME—D. H. Long, W. S. Ward and C. L. Sasser.

MAGNOLIA—H. H. Cumbee, M. C. Clewis and A. B. Lawson.

MYRTLE HEAD—Marshall Long, B. F. Long and J. V. Simmons

NEW BRITTEN—Winson Smith, Horace Smith, L. M. Babson.

NEW LIFE—R. M. Edwards, Roddie Bennett and E. L. Vereen.

OLYPHIC—G. D. Anderson, M. L. Ray and J. Major Gore, Sr.

PALMYRA—P. C. Ezzel, C. W. Duval and M. M. Ray.

POLEY BRIDGE—C. F. Ward, J. B. Sasser and B. J. Simmons.

SEVEN CREEKS—Jerry Little, W. B. Stocks and Mrs. P. A. Stanley.

SOLDIER BAY—E. G. Smith, George Baines and W. R. Babson.

SWEET HOME—Clyde Watson.

ZION—Parley Formy Duval, J. K. Ludlum and M. D. Smith.

—PROCEEDINGS—

The Association met in its regular annual session October 20, 1938, with Soldier Bay Church.

After a song by the congregation, Brother C. F. Ward led in prayer. Rev. M. L. Mintz followed with a short devotional exercise.

Prayer by Rev. McMillan, from the N. C. Baptist Orphanage.

Moderator P. A. Stanley asked Odell Bennett, C. F. Ward and C. L. Sasser to serve as nominating committee. M. M. Ray, N. M. Ward and J. D. Register were appointed finance committee.

Roll call of churches.

Mesdames P. A. Stanley and M. L. Mintz were asked to digest the letters that were brought in and put the figures on the blackboard.

The report on Orphanage was sent in by J. C. Whittington and read by J. D. Register. By motion of C. F. Ward the report was adopted. Rev. McMillan then discussed the report in a grand way.

Orphanage

Through the courtesy of the orphanage I received an annual report for A. D., 1937, I was very much surprised at the magnitude of the two homes; The Mills home at Thomasville, and The Kennedy Home, at Kinston, the large endowment fund and the assets, including a total of $1,207,434.86, consisting of so many various things, such as endowment reserves, real estate, buildings, cash in banks, stocks and bonds, with farming implements, cattle, poultry and some other things, also the church and Sunday school.

While the church expense is born by its members, the 600 or more little ones taken care of by said homes are indeed fortunate to find such good homes, even more so than most of the little ones who are not orphaned. I wonder if it would not be a blessing to have a compulsory church attendance at our homes and such things as jails and chain gangs would be empty. It seems the expense per Capita is high but what the child gets may be worth so much it may not be so high after all.

I am glad to note the social security has reduced the number of applications to about half, and truly hope the day is near when the government and our different institutions can meet the demands of all the homeless, helpless, dependent children.

I am truly glad the four Columbus county orphans are lucky enough to find such a swell place to stay.

Respectfully submitted by,

J. C. WHITTINGTON.

After the discussion the congregation stood and sang: "Amazing Grace."

Rev. M. L. Mintz took the stand and preached from Matt: 7-42.

Prayer: M. M. Ray, leading. Dismissal for lunch.

Friday Afternoon Session

After a bountiful and delicious dinner the Association reassembled by singing: "Jesus, Savior Pilot Me." Moderator P. A. Stanley read Matt. 14. Song: "The Kingdom Is Coming." Prayer, Rev. W. R.

Stephens, leading.

Roll call of churches and delegates.

J. J. Little read his report on Religious Literature, which was discussed by Rev. B. F. Terrell, State Representative of the "Biblical Recorder", C. F. Ward, made a motion to adopt the report. The motion was carried.

Religious Literature

The Literature we read colors our lives when we fill our homes with profane and base literature we allow our lives to be degraded.

We should provide ourselves with an abundance of religious material. We ought to use our denominational literature, which will enrich our lives and help us to bear fruit and foster the cause of Christ. Let's fill our lives with the best that we may rightfully portray the true light of the Lord Jesus till He comes.

Respectfully,

J. J. LITTLE, Committee.

Rev. W. R. Stephens discussed State and Home Missions without the reports being read. Report follows:

State Missions

The State Mission program which touches every association within its boundary should receive our most earnest prayers and support. We need to inform ourselves as to the need of a broader, and more far-reaching influence over the lost souls in North Carolina, in order to better understand our part in carrying the Gospel to them.

To train and develop those who come into the churches has become an integral part of the function of State Missons. So from a small beginning the task now includes many varied activities:

1. As one looks out over the State, he is amazed at the number of larger churches which have sprung from mission points. Many of the weaker churches have assumed full responsibility of carrying on their program, minus any aid from the Mission Board. Surely, we should be grateful to God for the wise and sane leadership which he has given to such churches. In saying this, one should not forget the struggle of many of our rural churches, which have carried on under adverse circumstances—storms, hail, insect pests, and low prices.

2. Evangelism is being stressed for 1939. May our prayers and efforts be for a great soul-stirring among our Baptist people, and when the year has passed, let us hope to see a different report all along the line of battle.

3. For many years, including the present time, the board has aided in building churches in strategic places.

4. Our Board does not overlook the Indians, and the Gospel is given to those in Robeson County.

5. Increased educational advantages among the negroes have produced more competent leaders among them, and as a result of this, our board does not have to provide leaders, but only co-operate with them.

6. The large increase in enrollment in our educational institutions both denominational and state, means that during a large part of the year many young people from sixteen to twenty-five are removed from the home church. Therefore, several secretaries, either whole or part time, are employed in our educational centers.

7. Those who are sick in body and soul are not forgotten. There are provisions made for carrying the Gospel to those at Oteen Hospital, Western North Carolina Sanatorium, the State Sanatorium, and Samarcand, near Aberdeen.

God give us visions which will help us follow our leaders in the enlarged program of State Missions, and thereby glorify the name of Christ Jesus.

MRS. Z. G. RAY.

The nominating committee turned in their report. A few changes were made in the Executive Promotion Committee. Officers suggested by the committee were elected. (Names on page 1.)

J. D. Register read his report on Temperance. Rev. Turell discussed it. Both report and discussion were adopted. Report:

Christian Temperance

Paul's reason before Felix. He reasoned of righteousness, temperance and judgment to come. Acts 24:25. Then, Temperance means habitual moderation and control in the indulgence of the apetites and passions, in other words, self-control.

Fruit of Temperance. But the fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance. Gal. 5:22, 23. Benjamin Franklin said temperance puts wood on the fire, meal in the barrel, flour in the tub, money in the purse, credit in the country, contentment in the house, clothes on the back and vigor in the body.

Peter's Christian growth and experience in temperance adds to your faith—virtue, and virtue-knowledge, and to knowledge-temperance, and to temperance-patience, and to patience-godliness, and to godliness, brotherly kindness; and to brotherly kindness, charity. 2 Peter 1:5-7.

Then temperance is rightly placed here as to order. Knowledge prerequisite to temperance, and temperance to patience, it is very difficult for an intemperate person to be patient, and every man that striveth for the mastery is temperate in all things, 1 Cor. 9:25.

Paul said in running the Christian race: "But I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway.

Why kings and rulers are admonished to be temperate. It is not for kings to drink wine; nor for princess strong drink; lest they drink, and forget the law, and pervert the judgment of any of the afflicted. Prov. 31:4-5. Why the Priests were forbidden to use intoxicating drinks while they were engaged in the sanctuary services: And the Lord spake unto Aaron saying: Do not drink wine, nor strong drink, thou, nor thy sons, with thee, when ye go into the tabernacle: that ye may put difference between holy and unholy, and between unclean and clean. Lev. 10:8-10.

Why strong drink indulgence is dangerous. And be not drunk with wine, wherein is excess, but be filled with the spirit. Eph. 5:18. The danger in the indulgence of stimulating foods and drinks is that they create an unnatural apetite and thirst, thus leading to excess. Both food and drink should be nourishing and non-stimulating. Why men should eat and drink. Blessed art thou, O, land, when thy king is the son of nobles, and thy princess eat in due season, for strength, and not for drunkenness. Eccl. 10:17.

Why Daniel refused the kings food and wine. But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank. Dan. 1:8.

Daniel's request. Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

Their appearance at the end of the ten-day test. And at the end of the ten days their countenances appeared fairer and fatter in flesh than all those who did eat portion of the king's meat.

Daniel and his companion's wisdom at the end of their three-year school course compared with others.

Now at the end of the days the king with them; and among them all was found none like Daniel, Hananick, Michael and Azariah and in all matters of wisdom, and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

Warning against leading others into intemperance. Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken. Hab. 2:15.

The professed Christians that are not fellowshiped. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard. 1 Cor. 5:11.

Can drunkards enter the kingdom of God? Neither fornicators, nor idolaters, nor thieves, nor covetous, nor drunkards, nor revelers, nor extortioners shall inherit the kingdom of God. 1 Cor. 6:9:10.

The Apostles prayer of perfection of character. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thess. 5:23.

J. D. REGISTER.

After a few remarks by Rev. Z. G. Ray, Rev. M. L. Mintz dismissed the congregation.

Saturday Morning Session

Song: "On Jordan's Stormy Banks."

Rev. G. J. Earp conducted the devotional from Galatians 1, and led in prayer.

Rev. Z. G. Ray spoke on "Christian Education" and P. A. Stanley also made a few remarks on the subject. The report was sent to the clerk later on. Report:

Christian Education

The education that is needed in today's world is Christian Educa-

tion.

Let us notice first some characteristics of this present-day world:

I.—It is a world whose foundations have been ruthlessly torn away. We find expressions and utterances of serious thinkers, christian and non-christians, that we stand today at one of the major turning points in history. We live in the midst of a far reaching change. The foundations of human society are quivering.

II.—It is a world in which the elementary forces of life are contending for the mastery with a determination that at once constitutes this conflict the major battle of the ages. The inspired seer of the Apocalypse speaks of the "Battle of Armageddon," which is the battle between good and evil, between the Christ and the anti-Christ. Perhaps the struggle between flesh and spirit has never been waged with more of fierceness, of intensity than are to be seen in the world battle field today.

Here is a fact to be reckoned with that is most pertinent and important for all persons who would shape the education that is needed in today's world.

III.—It is a world that is shot through and through with secularism. This is the kind of civilization that Cain established long ago and which reached its climax in "The Flood" that destroyed the human race except eight people. It is the kind that brought the Prodigal Son to want. There is no doubt that where as fifty or a hundred years ago there was a universally accepted back ground of conviction as to the truths of Biblical religion. That back-ground has largely disappeared. Man's spiritual nature, his destiny, his sin, his responsibility to God, his need of divine grace, the certainty of a life to come, how far can we say that the masses of our people are possessed by these great convictions today? The education needed in today's world. It should be EDUCATION that can deal adequately with secularism.

IV.—It is a world in which there is much uncertainty as to the real purpose and proper direction of life. "Whirl is King, having driven out God." The education provided in today's world must deal with a world that is in great confusion.

V.—Today's world is a world that despises shame: has a supreme contempt for hypocrisy and that demands genuineness in every sphere of life. The bearing of this frame of mind on education that should be provided for today's world is too apparent to call for elaboration.

VI.—It is a world in which hosts of serious minded people—old and young—are honestly and earnestly trying to discover, or rediscover, some eternal verity, if there be such, that will challenge the best that is in them for life, for death, and for eternity. The literature output in America for some years has poisoned our people nearly to the pathetic state described by Saint Paul as "Having no Hope, and Without God in the World." What is the education that is needed in the face of such a task? These are marks of today's world.

The education that is needed:

I.—The education for today's world must first of all, seek to

tell the truth, the whole truth, and nothing but the truth. We should try honestly and sincerely to teach the whole truth about any subject that we pretend to teach or preach.

II.—Today's world calls for a type of education that is the richest and best to be had. The primary aim of education is the development and enrichment of manhood and womanhood. Surely today's world calls for an education that fits people in capacity, in sympathy, in purpose to be citizens of God's universe.

III.—Today's world needs an education that helps people to see and appreciate the deep and rich meaning of life. The incarnation, the death, the resurrection of Jesus Christ, our divine Lord, have created for people possibilities that could never have been dreamed of otherwise. If those that pertains to personal and inner development and enrichment to cause men to help others. To lead to see and to make use of the implications of Christ's work on earth. To bring back "Lost Radiance of Christianity."

IV.—Today's world calls for education that recognizes man's life in the flesh—as being only the prelude to the larger, richer an infinitely more meaningful life in the eternal spirit. There is a quaint figure of speech in the prophecy of Isaiah which suggests the defect in education. The bed is too short for man to stretch himself on it; the covering too narrow for him to wrap himself in it. Isa. 28:20.

V.—All that has been said so far in trying to describe the education that is needed in today's world brings us around to this final suggestion that it should be education that is centered and grounded in the risen and ever-living Christ. The education that is needed in today's world is education that finds it's center, it's purpose, it's life in him who "Was With God," who "Was God."

Respectfully,

LOU B. GORE.

A motion was made by Rev. M. L. Mintz that M. M. Ray, C. F. Ward, W. E. Jacobs, G. J. Earp, L. L. Smith, Mrs. J. V. Simmons, Ivan Bennett, O. L. Formy Duval and Anson Smith, all be recognized as delegates from their respective churches.

Roll call of churches and delegates.

A few remarks were made by C. F. Ward and W. B. Edwards.

Hospital report was called for. C. L. Sasser came forward and read his report. Rev. G. J. Earp discussed it. The discussion and report were adopted.

Our Baptist Hospital

When we think of our hospital we think of Christ's help to the suffering through the aid of our Baptist people. It is Christ-like because it helps suffering humanity that can't help themselves.

When we say the Baptist hospital we mean ours. Not only do we have the opportunity to go there, but surely we have a work to perform here. We must never let such an offering go by unless we have cheerfully contributed to such a cause, because Christ said: "As Much As You Did Unto These You Have Done Unto Me." When we help them we are rendering service to Christ.

The hospital has some of the best medical and surgical doctors also nurses available in North Carolina. It also maintains a nurses training school in order that the girls who choose nursing as their profession may have a wonderful place to secure their training.

Let's us, as members of the Dock Association, think seriously over this and talk, pray, and contribute more this year than ever before to this institution.

Respectfully submitted,

C. L. SASSER.

Mrs. M. L. Mintz read her report on "Pastoral Support" and moved it's adoption. It was adopted. C. F. Ward and Uncle Clint Canady discussed it.

Pastorial Support

The need of the rural church is a trained membership.

Look into the country church today and you behold a pathetic situation, a large membership that love the Lord, many willing to serve and want too, but when asked to lead an organization they refuse because they realize their inefficiency for the task, thus the church membership goes on uninformed as to our Baptist program of work.

Once a month preaching and a Sunday School reaching only a few people and often a very few church members. They have no B. Y. P. U. organization, neither a Missionary organization, nor a prayer meeting.

With better homes, better schools and roads, it is high time for us to rise and put the rural church in it's rightful place, and this is where pastoral support comes in. The pastor of a New Testament church is ordained of God to be its overseer. It is as foolish to think of his doing this when living many miles from his people, as it would be to think of a farmer making a good crop on his farm if he visited it once or twice a month.

Preachers who would be scriptural pastors must live near enough to their churches, and be supported well enough by them to be able to give all their time to pastoral duties.

Many of our churches are not financially able to make this possible or else have not been shown the way. A large number of rural churches can be full-time when once they decide to be so. Churches with few members can begin first with stronger churches forming a group of churches, and then you are ready to call and locate a pastor as near in the center of his work as possible, and support him that he may give his full time to the work, not only preaching, but discovering, training and developing leaders, working in every organization of the church, developing every phase of the work.

How support him financially? Have a home for him to live in, with a few acres of land that will enable him to grow some things he will need.

Often when we speak of pastoral support, we thinks of money, money is needed and the pastor must have some money, but there is much that may be paid to the pastor, such as farm produce that

will not require cash from church members, and will meet the pastors need.

See that your pastor attends Baptist meetings, our State Convention, Southern Baptist Convention—thus keeping themselves informed as to the work, and the fellowship with fellow workers will alone be a blessing to them, and in turn they will share with us the information and inspiration they received.

Also see that your pastor attends the preacher school held each year in June. Pay their way, see that your pastor has the advantage of these things.

Forty-eight per cent of pastors of rural churches in the South have neither college or seminary training, thus we see the need of such schools.

We are able to support our pastors, when we decide it can be done, and when it is done we will see our rural churches put on new life. From them will come well trained christians, Scriptural givers, and no longer will we hear the cry, we are so weak we can't do it, but rather we can do. Why not try it and see what it will mean. But be sure to see that the pastor is supported, that he may give his full time to Kingdom work.

Respectfully submitted,

MRS. M. L. MINTZ.

Song: "Shall We Gather At The River," and "I Must Tell Jesus," during which a collection was taken to help pay off indebtedness of the Association. The collection amounted to $9.65.

Moderator, P. A. Stanley, explained and discussed the data on the blackboard.

Dismissal for lunch by Rev. M. L. Mintz.

Saturday Afternoon Session

After engaging in a lovely dinner the congregation sang: "In The Garden." Prayer, Rev. Z. G. Ray, leading. Rev. Ray then discussed the report on Foreign Missions by Mrs. J. V. Simmons. Motion by M. L. Mintz to adopt the report. The motion was carried.

Foreign Missions

In ninety-three years the Foreign Mission board has not seen more troublous times. There are war and rumors of war in many parts of the world. Truly the nations are in commotion, and we know not what a day may bring forth. If we look about us and take note of circumstances and world conditions, we are tempted to cry out with the Apostle: "And who is sufficient for these things?" In our fear and uncertainty, we turn to our risen, enthroned Lord, who still lives and rules and guides in the affairs of men and nations.

Most of our Mission property in central, interior and North China missions is now in the hands of the Japanese military authorities, and our Missionaries are not even allowed to inspect the property and ascertain the extent of the damage. In Shanghai, we estimate our losses at close to a quarter of a million dollars. It is impossible to estimate the amount of damage done to our property

out side of Shanghai, but we know it will be exceedingly heavy.

Many of our missionaries have lost all their personal effects, household goods, clothing, books, and all those intimate personal accumulations of a life time. We would estimate that fifty missionaries have lost an average of one thousand dollars each in personal property and belongings.

Many difficult and acute problems confront our African Mission at the present time. Chief among them being the desperate need for Missionary recruits. We are in immediate need of teachers, nurses and evangelistic missionaries.

We glean from the report the following statistics: Number of baptism, 14,027; total native membership, 208,794; total contributions by native churches, $370,638; total native churches, 1,802; number of self-supporting churches, 986.

Respectfully submitted,
MRS. J. V. SIMMONS.

A report on Sunday School which was prepared by Brother Jim Smith was read by the clerk, as he was absent.

Moderator P. A. Stanley introduced Brother J. W. Robbins, from the Roanoke Association and he discussed the report.

Sunday School Report

"Go ye into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded you." Are we, the members of the Sunday Schools, doing our duty, doing the thing which Jesus said do?

It is most essential that every church have a well organized Sunday School, with carefully planned programs, a loved by all Superintendent, and that every teacher in the Sunday School should have the desire to take each of their pupils and so teach them, that he will become what God would have him to be.

What a wonderful task it is to guide a life! Many evil influences in the lives of boys and girls have been counteracted by the teaching that they received in Sunday School. So let's we, as Sunday School teachers and officers, strive harder to discharge our duty, more and more each day to help the rising generation to become better men and women.

Respectfully submitted,
JIM SMITH.

Rev. M. L. Mintz moved that the next session of the association be held with New Britten Church. The motion was carried.

Soldier Bay church and community was given a rising vote of thanks for their hospitality to the association.

Dismission by Rev. G. J. Earp.

Program For Next Session

FRIDAY MORNING

10:00—Opening
10:15—Roll Call
10:30—Religious Literature ..... Mrs. Z. G. Ray

10:40—Orphanage ..... C. F. Ward
11:00—Appointment of Committees .. P. A. Stanley
11:10—Sermon ..... W. C. Wescott
12:10—Lunch

FRIDAY AFTERNOON

1:20—Devotional
1:30—Report of Committees
1:35—Blackboard data
1:40—Christian Education ..... Mrs. P. A. Stanley
2:00—Temperance ..... R. M. Edwards
2:30—Hospital ..... J. D. Register
3:00—Pastoral Support ..... J. C. Whittington
3:30—Dismiss

SATURDAY MORNING

10:00—Devotional
10:15—Roll Call
10:20—Sunday School ..... B. B. Perish
11:00—Sermon ..... J. G. Earp
12:00—Lunch

SATURDAY AFTERNOON

1:30—Devotional
1:40—Home Missions ..... J. J. Little
1:45—State Missions ..... H. L. Smith
1:50—Foreign Missions ..... Mrs. I. T. Long
1:55—Discussion of Missions ..... Z. G. Ray

OUR HOME GOERS

GORE'S CHAPEL

Mr. Leo Gore.

MYRTLE HEAD

Mr. Samuel Long and Mrs. Sarah Long.

NEW BRITTEN

Mr. R. M. Simmons, Deacon; Mrs. Magnolia Ross, Mrs. Lucy Ann Ross, Mrs. Edith Combs, and Mrs. Ida Milliken.

NEW LIFE

Miss Cassie McKeithen.

OLYPHIC

Mrs. Alberta Buck.

POLLY BRIDGE

Mrs. Rachel Smith, Mrs. Lester Simmons, and Mrs. Jennie Hardie.

SWEET HOME

Mrs. Fannie Simmons.

SOLDIER BAY

Mr. C. P. Hughes.

SEVEN CREEKS

Mrs. Mary Stephens.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $10.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the association each session; they shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each annual Minute of the Association. Respectfully submitted,

*—O. L. PRUITT
E. G. WATTS
JOEL SASSER
*—REV. C. MILLICAN
*—K. L. STANLEY
Committee.

*—DECEASED.

TABLE I. CHURCH MEMBERSHIP, ETC. DOCK BAPTIST ASSOCIATION YEAR ENDING OCTOBER 1938.

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Papers
					Gains					Losses								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Camp Branch	Country		No Report															
Dulah	Country		O E. Hardwick, Hammond, S. C.															
Gores Chapel	Country	1924	O. E. Hardwick, Hammond, S. C.	1st	Information not given													
Happy Home	Country		J. R. Carter, Hammond, S. C.		49								1	48	No	1		
Magnolia	Country	1912	L. L. Todd, Clarendon	1st		3	7			2	2			85				
Myrtlehead	Country	1922	L. L. Todd, Clarendon	1st	65	1				1	2		1	62	Yes	1	1	
New Brittan	Country	1818	L. L. Todd, Clarendon	1st	67	3	1						2	69		2	1	
New Life	Country		M. L. Mintz, Shallotte	3rd	167	4				1	6		5	158	No	1	3	
Olyphic	Country	1928	G. J. Earp, Whiteville	1st-4th	126		3			2			1	126	No		1	
Palmyra	Country	1885	A. R. Soles, Tabor City	2nd	44	8	9	2		3	2		1	57	No	1	4	
Poley Bridge	Country	1886	J. R. Carter, Hammond, S. C.	1st	119	1				4	3			113		1	3	
Seven Creeks	Country		M. L. Mintz, Shallotte	4th	147	1				10	7	3		126	Yes	1	4	
Soldier Bay	Country	1886	Z. G. Ray, Ash	3rd	116	4	2			2			1	119				
Sweet Home	Country		W. C. Wescott, Whiteville	1st-3rd	135	22	5		2	4	6	1		146	No	1	1	
Zion	Country		Anson Smith, Ash			4	4				1		1					
					51									51		2	1	

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Next Annual Meeting Time October 20-21, Place New Britten

TABLE II. SUNDAY SCHOOLS OF DOCK BAPTIST ASSOCIATION OF N. C. YEAR ENDING OCTOBER 1938

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment								Special Information	
		Cradle Roll Under 3 Years.	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils	Is the School Graded?	Vacation Bible School Average Attendance
Camp Branch	No Report										
Dulah	J. D. Long, Dulah	Information Not Given									
Gore's Chapel	J. D. Register, Nakina								78		
Happy Home	L. L. Smith, Nakina		12	8	12	9	11	18	79	Yes	75
Magnolia	S. A. Long, Whiteville		5	9	12	11	8	10	55	No	25
Myrtlehead	No Name Given		12	9	14	11	9	13	83	Yes	45
New Brittan	H. A. Coleman, Ash									No	54
New Life	E. L. Vereen, Freeland		8	11	13	16	18	12	87	Yes	50
Olyphic	H. L. Smith, Olyphic			15	13	24		17	78	Yes	
Palmyra	M. M. Ray, Old Dock		16	10	14	12	24	17	103	Yes	40
Poley Bridge	E. B. Coleman, Whiteville	10	15	12	28	28	25	40	158	Yes	90
Seven Creeks	M. K. Long, Nakina								75	Yes	53
Soldier Bay	E. B. Perish, Ash		10	13	19	26	31	27	159	Yes	80
Sweet Home	D. F. Hinson, Clarendon			20	30		56	20	140		75
Zion	J. L. Ludlum, Ash	2	1	7	10	11	5	24	60		25

Polly Bridge has a B. Y. P. U. with 64 members and 20 Daily Bible Readers.

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

Next Annual Meeting Time October 20-21, Place New Britten

Table III. Gifts for Missions, Education and all Benevolences Dock Baptist Association October 1938.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Grand Total for all purposes—both Local work and Missions, given by Church and all its Org.
Camp Branch	No Report	$	$	$	$	$	$	$	$
Dulah	D. J. Jacobs, Dulah								
Gore's Chapel	J. S. Gore, Nakina					16.45			16.45
Happy Home	Ernest Smith, Nakina	26.00				15.00	8.20		49.20
Magnolia	S. A. Long, Old Dock					2.50			2.50
Myrtlehead	Murry Long, Freeland								
New Brittan	Taft Stanley, Ash			2.91		23.00			25.91
New Life	J. M. Bennett, Freeland	18.00		1.20		2.00	2.67		23.87
Olyphic	J. Major Gore, Olyphic		3.33	3.33	3.34	40.65	12.00		62.65
Palmyra	L. R. Suggs, Old Dock	31.73				28.04	7.77		67.54
Poley Bridge	D. L. McKeithan, Nakina		9.10	6.20		5.65	2.40		23.35
Seven Creeks	P. A. Stanley, Nakina	30.00				20.05	3.26		53.31
Soldier Bay	Otis Evans, Ash	10.00				6.00			16.00
Sweet Home	S. C. Long, Clarendon				12.00	34.30		5.00	51.30
Zion	P. Formy Duval, Ash								

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

Next Annual Meeting Time October 20-21, Place New Britten

TABLE IV—GIFTS FOR LOCAL CHURCH WORK OF DOCK BAPTIST ASSOCIATION YEAR ENDING OCTOBER 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Camp Branch	No Report	$	$	$	$	$	$	$	$	$	$	$
Dulah	D. J. Jacobs, Dulah	41.84		8.70	50.54							101.08
Gore's Chapel	J. S. Gore, Nakina	60.00			350.00		5.50			2.50		386.05
Happy Home	Ernest Smith, Nakina	115.33		9.00	40.00			29.56	24.50	5.00		223.39
Magnolia	S. A. Long, Old Dock	55.25			4.00			12.00	20.00	2.50		93.75
Myrtlehead	Murry Long, Freeland	72.40					11.20		40.00	3.00	3.00	126.60
New Brittan	Taft Stanley, Ash	105.20		49.21	10.00			12.00		5.00		182.47
New Life	J. M. Bennett, Freeland	92.80					5.00	18.13	4.10	2.90	2.35	125.28
Olyphic	J. M. Gore, Olyphic	113.04		38.56	35.17		3.00	16.00	43.25	3.00		250.02
Palmyra	L. R. Suggs, Old Dock	150.00		31.66	14.23			22.99		5.00	1.19	225.07
Poley Bridge	D. L. McKeithan, Nakina	169.47			4.32				7.30	5.00		186.09
Seven Creeks	P. A. Stanley, Nakina	200.00	9.80		35.55		9.45	24.26	5.50	5.00		289.56
Soldier Bay	Otis Evans, Ash	122.00		32.00	500.00		3.05	30.38	20.00	3.00		710.45
Sweet Home	S. C. Long, Clarendon	243.00		45.25				9.50	70.00		7.50	375.25
Zion	P. Formy Duval, Ash	32.27		27.55				3.60		3.00		66.42

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.
Next Annual Meeting Time October 20-21, Place New Britten

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DOCK BAPTIST ASSOCIATION

Of North Carolina

1939

MINUTES

of the

Twenty-Fourth Annual Session

HELD WITH THE

CHURCH AT NEW BRITTEN

Freeland, N. C.

Next Session To Be Held With

MYRTLE HEAD CHURCH

Freeland, N. C.

Beginning At 10:00 A. M.

October 25, 1940

REV. J. R. CARTER

To Preach The Introductory Sermon

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

MODERATOR ..... P. A. STANLEY
VICE-MODERATOR ..... ODELL BENNETT
CLERK ..... MRS. W. E. JACOBS
TREASURER ..... H. L. SMITH

Executive Promotion Committee

P. A. STANLEY, Chairman ..... Nakina
MRS. W. E. JACOBS, Clerk ..... Nakina
REV. M. L. MINTZ ..... Shallotte
REV. G. J. EARP ..... Whiteville
REV. ANSON SMITH ..... Ash
REV. W. V. SIMMONS ..... Ash
J. J. LITTLE ..... Freeland
J. D. LONG ..... Dulah
H. H. CUMBEE ..... Old Dock
D. H. LONG ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
H. L. SMITH ..... Olyphic
D. G. DUVAL ..... Old Dock
C. F. WARD ..... Nakina
M. K. LONG ..... Nakina
O. D. PHELPS ..... Ash
J. L. LUDLUM ..... Ash

List Of Pastors In Association

J. R. CARTER ..... Hammond, S. C.
O. E. HARDWICK ..... Hammond, S. C.
G. J. EARP ..... Whiteville, N. C.
M. L. MINTZ ..... Shallotte, N. C.
CLYDE PRINCE ..... Tabor City, N. C.
Z. G. RAY ..... Ash, N. C.
W. V. SIMMONS ..... Ash, N. C.
ANSON SMITH ..... Ash, N. C.
A. R. SOLES ..... Tabor City, N. C.
L. L. TODD ..... Bladenboro, N. C.
W. C. WESCOTT ..... Whiteville, N. C.

OTHER ORDAINED MINISTERS

B. B. PARRISH ..... Ash, N. C.

List Of Churches And Delegates

CAMP BRANCH—E. M. Little and Isaac Little.

DULAH—J. A. Stocks and C. C. Smith.

GORE'S CHAPEL—J. C. Whittington and Jesse Little.

HAPPY HOME—J. M. Reaves, C. L. Sasser and Richard Faulk.

MAGNOLIA—A. B. Lawson and Laura Cumbee.

MYRTLE HEAD—Marshall Long, W. D. Rhodes and H. M. Pruitt.

NEW BRITTEN—C. R. Milliken, Priest Simmons and Isaac Benton.

NEW LIFE—J. D. Browning, B. R. Bennett and C. O. Bennett.

OLYPHIC—William Earp, S. C. Gore and H. L. Smith.

PALMYRA—W. H. Ezzell, G. O. Ezzell and H. C. Formy Duval.

POLEY BRIDGE—C. McLamb, J. L. Hardwick and B. J. Simmons.

SEVEN CREEKS—George Long, M. K. Long and Mattie Stanley.

SOLDIER BAY—R. B. Coleman, B. B. Parish and M. R. Milliken.

SWEET HOME—D. F. Hinson.

ZION—J. K. Ludlum and J. R. Ludlum.

—PROCEEDINGS—

The Association opened on Friday morning, October 21st, 1939, with New Britten Church by the congregation singing "What A Friend We Have In Jesus"

Moderator P. A. Stanley conducted a short devotional. Prayer by Uncle Joel Sasser, leading.

Roll Call of churches.

M. M. Ray, C. L. Sasser and George Long were appointed as finance committee.

The report on Religious Literature by Mrs. Z. G. Ray was read by Mrs. W. E. Jacobs. By motion of G. O. Ezzell the report was adopted. Report follows:

Religious Literature Report

Is religious literature given its rightful place in the reading program of our Christian homes today? Or we may narrow the question down to only our Baptist homes. With hundreds of dailies, weeklies, semi-monthlies, and monthly papers and magazines coming from the print presses of our land, I fear that our religious periodicals are not making the indelible impression upon our hearts and minds which they should. We buy the former and never have much money to invest in the latter. As a result of this our material progress has far outstripped our moral and spiritual development. It is high time that we turn once again to the Book of wisdom for guidance and to the God of wisdom for strength. If we would change the trend of our reading and our thinking from the temporal to the eternal, we must come again, in our consideration of Religious Literature, to give first place to the Bible itself—the Book of all books. Here we find the serene calm of spiritual contentment in the midst of the turmoil of the clash of things. Let us again enthrone the Bible in our Christian homes, in our Baptist Churches, and in our Christian Schools emphasizing its precepts in our conversation and in our living.

In conclusion, if we believe that a hungering world needs a message that God can give best through our own denomination, we certainly need to keep in closest touch and fellowship with our own work and our own workers, not only in the home land, but every land in which we labor. For this fellowship, this information and inspiration, we commend our own religious periodicals, especially the Biblical Recorder and Charity and Children.

Respectfully submitted,

MRS. Z. G. RAY.

The report on Orphanage was called for but C. F. Ward, who had been appointed to make this report was absent and the report was later sent to the clerk by Rev. Z. G. Ray.

Mills Home Report

To feed and clothe, at least in part, the undernourished and underprivileged children in our public schools is a beautiful Christian spirit; but to feed, clothe, and shelter boys and girls who have lost both father and mother, or one of their parents, and train them for a life's occupation is even more Christ-like. Can you imagine a family of nearly a thousand children being looked after in this manner by our Baptist denomination? That is just what is going on. Have you had any part in this wonderful task? If not, the Dock Association lays down a challenge on the door steps of each of its Baptist homes and churches. Are you going to trample the challenge under your feet each Lord's day as you go in and out of your homes and churches without doing something about it?

Our orphanage has completed fifty-four years of service for the nearly five thousand boys and girls who have been entrusted to its fold. What a remarkable growth since the first child was received! Shall it be less during the next half century? God forbid.

Hundreds of Sunday Schools throughout North Carolina are contributing one Sunday's collection to the support of the children. Is yours doing as much? If not, let the pastors and superintendents encourage our Dock Sunday Schools to pray about the matter, and then arise from their knees and do something about it! "It is more blessed to give than to receive."

Respectfully yours,
Z. G. RAY.

C. O. Bennett was appointed by Moderator Stanley to serve on the nominating committee in the absence of R. M. Edwards.

Mrs. W. E. Jacobs read the data from the blackboard and made some explanations on it.

Song: "Standing On The Promises."

Rev. W. C. Wescott, the appointee to preach not being present, Rev. Isaac Benton was asked to preach in his place. Rev. Benton took the stand and read Acts 2, from the 1st to the 41st verses and after singing: "Have Thine Own Way, Lord", and prayer, he preached.

M. A. Huggins, State Secretary, came and brought greetings from other Baptists in the State and spoke on Religious Literature.

Dismission for lunch, W. E. Jacobs.

Friday Afternoon Session

After engaging in a bounteous dinner given by the host church, the Association reassembled at 1:30 by singing: "All Hail The Power," and "When The Roll Is Called Up Yonder."

Devotional: P. A. Stanley.

Song: "Nothing But The Blood."

Prayer: H. A. Coleman, leading.

Mr. Huggins spoke in behalf of Missions, having read as a scripture lesson, Genesis 4.

R. D. Covington, treasurer of the State Baptist Orphanage, was present and spoke for the Orphanage. Further remarks were made by Rev. J. J. Adams.

Dismission by Rev. J. J. Adams.

Saturday Morning Session

Opening songs: "Where He Leads Me," "What A Friend," and "Amazing Grace."

Devotional was based on the 14th Chapter of St. John and verses 1-15.

Song: "Sweet By And By." Prayer, Rev. J. J. Adams, leading. The report on Religious Literature which had previously been read and discussed was adopted.

Remarks: Rev. J. J. Adams.

Mrs. P. A. Stanley read her report on Christian Education. By motion of Rev. M. L. Mintz, the report was adopted.

Christian Education

Education is a live issue, and we are impressed with the need of it. Under Christian influence it is one of the main questions for the consideration of Baptist today, and the duty of impressing Christian character upon school culture.

The possession of facts and information we call knowledge, and the ability to apply these to practical purposes is wisdom. And so we may know much about books, and yet if we do not possess the wisdom to put such knowledge to practical uses, then we are a failure. A wise man is one who has related his life to the will of God. His will must stand at the center of education if it serves its true purpose, for He supplies the purest ideals and the truest motives of life.

The body may be strong and intellect cultured, yet if the heart lacks true faith and motive, the career will never reach the fullness of completeness.

The home is the first school. God's greatest school, and mother is the first teacher, and it is here that the foundation for true education is laid. Long before it begins to talk, the child receives impressions from the tones of her voice, the expression of her face, her responses to his calls. Later the child learns still more from her, and just what and how much it gains depends upon her education and character, and for this reason girls should be carefully trained and broadly educated in order that they may be prepared for the task of imparting wisdom and good habits to their children.

The State is educating as never before and will continue to educate a large proportion of our people, and here Christian Education faces its most difficult aspect of the problem, of making Education Christian, and how can it be solved? It can not be done by the union of church and state. That system has been tried and has always failed. But the Church, separated from the State, may bring its influence to bear upon all the activities of the State.

Christian citizens should use their influence to secure Christian leadership in State Education. The men and women who have charge of our State system of education should be possessed of Christian faith and character and should have a conception of the relation of education to the religious life.

Then again we should make our denominational schools powerful, at the same time, however, keeping them in thorough sympathy with Christian principles and ideals. The denominational schools are educating a considerable number of the leaders of society as well as many of the rank and file of our people. Therefore, we should strengthen and foster them to the utmost of our ability.

Respectfully submitted,
MRS. P. A. STANLEY.

R. M. Edwards read his report on Temperance and Rev. Isaac Benton moved its adoption. The motion was carried.

Temperance

Temperance is one of the fruits of the Spirit and means self-control. That is to have good manners and habits and not indulge the appetite in an excess nor partake of unwholesome things. Strong drink is one, and the Holy Bible warns us against it more than any other evil.

He shall separate himself from wine and strong drink. Numbers 6:3. Do not drink wine nor strong drink, thou nor thy sons with thee. Leviticus 10:9. Wine is a mocker, strong drink is raging and whosoever is deceived by these is not wise, Prov. 20:1. The drunkard and the gluton shall come to poverty. Prov. 23:21. The drunkard shall not inherit the Kingdom of God, 1 Cor. 6:10.

God has given us a mind and knowledge to cultivate for His service and glory.

Why will man partake in these things that destroys rather than improve what God blesses him with, after He has warned him so many times not to do it, and made such wonderful promises if he would only obey.

Read Jerimiah, 35th chapter, where the Recabites refused to drink wine set before them and how they were blessed.

Read Joel, 1st chapter, where Belshazzer had a great feast and served wine, and the hand that wrote on the wall his condemnation.

Those who indulge in strong drink are physically, mentally, morally and financially weaker. To continue on this way leads to shame, sorrow, misery and disgrace. Let's all try Daniel's plan.

Respectfully,
RALPH M. EDWARDS.

The report on Pastorial Support was read by the clerk and by motion of Rev. M. L. Mintz, it was adopted.

Pastoral Support

There is so much difference in the churches and the ability of members, also a vast difference in those who preach the gospel. So

a poor church can't employ a high priced man, neither will the strong church be satisfied with a little preacher. So as we have both kind of churches and pastors, I think each church should choose for itself to meet its own needs. A good man and a field seems the most Ideal plan, but that cannot often happen. I think the salary ought to be understood and the service rendered and payment made accordingly. I believe in business methods all the way round. The more we pay the more we might expect. The pastor can do more pastorial work. The more money and time and the more conveniently he is located. So I see no fixed rule that can be applied to meet the demand, as a whole lots of churches are suffering for want of pastorial work, the great need of such churches is good leaders and deacons at home to carry on God's works in the absence of the pastor.

Respectfully,
J. C. WHITTINGTON.

Rev. B. B. Parrish was present and spoke wonderfully on Sunday School. His report and discussion were adopted by motion of D. G. Duvall.

Sunday School Report

Our master teacher, Jesus, with all His simplicity of thought placed very great value on teaching. We hear Him say: "Go ye into all the world and preach the gospel to every one, teaching them to observe all things which I have commanded ye." Southern Baptist believe that Jesus meant to place great emphasis on teaching His word, to the extent that our Baptist churches are seeking to teach, through the Sunday School, everyone who will accept such training.

We, as Baptist people, believe that if the youth of our land is kept in our Sunday Schools, we shall have a better opportunity to win them to Christ, for in those plastic years, with the right training, eighty-five percent of them will become Christians.

Southern Baptist are happy in having the honor of winning during the last two decades, more into the Sunday School than all other denominations; yet we lament the idea that in our own State more than nine hundred thousand people who do attend any Sunday School are missing the best training which one can get.

The law of average shows that for every one person who attends Sunday School each Sunday, three persons stay at home. In this association there are 15 churches with about 1200 members. In these churches we have 14 Sunday Schools and about 1155 enrolled. With this law of average we have in this association 3465 people who are missing the opportunity to study God's word each Sunday.

Sunday School workers, the challenge is ours. What shall we do with it? Jesus is pleading that we use our influence, talents and all, that we may bring them to Him through our Sunday Schools.

Respectfully submitted,
B. B. PARRISH.

Song: "Shall We Gather At The River."

Rev. G. J. Earp, the appointee to preach, read Timothy 3, and spoke from it. Prayer: Rev. G. J. Earp, leading. The nominating committee rendered their report and the list of officers recommended were elected. The list is found on page 1.

By motion of Mrs. J. V. Simmons, the next session of the Association will be held at Myrtle Head.

Rev. J. J. Adams gave a good discussion of the Baptist Hospital. Remarks by P. A. Stanley.

Dismission for lunch by Rev. B. B. Parrish.

Saturday Afternoon Session

After lunch the body reassembled by singing: "Take The Name Of Jesus With You," and "More About Jesus."

Devotional conducted by Rev. Z. G. Ray from Psalms 72. Prayer R. M. Edwards, leading.

Roll call of churches and delegates.

Motion by Rev. M. L. Mintz and seconded by H. C. Duvall to grant Sweet Home Church a letter of dismissal at their request.

A collection was taken to help defray hospital expenses of Mrs. Pauline Price, which amounted to eleven dollars, three cents ($11.03).

A report on Home Missions was read by J. J. Little.

Home Mission

Our Home Mission Board was organized about 1845. This department embodies all of our direct mission work among the foreign-speaking people, Indians, Negroes, deaf, and the work in our larger cities. God has wonderfully blessed the faithful service of our missionaries, as we see by the great numbers that have been won to Christ.

Brethren, these are very worthy objects, and while we have made a goodly record we should not stop, but join heart and hand to reach higher marks for our Lord's work. Let's render our whole self to God and serve Him with our self and our means. We live on and on by the good we have done. These are, our Brethren: "We must love our brother as ourself."

Respectfully submitted,
J. J. LITTLE, Committee.

H. L. Smith read his report on State Missions. Rev. Z. G. Ray discussed all missions.

State Missions

There can be little doubt as to what Christ is commanding His disciples to do. In the Great Commission Christ does not give a State Mission program; nor a Home Mission program; nor a Foreign Mission program, but a World Mission program launched from a home or state base. The Mission program of Christ begins not "at" but from Jerusalem. Beginning "at" Jerusalem might denote only a point of departure, but "from" Jerusalem implies a base of operations.

To support the Mission program it is necessary to tithe. How could we read Deut. 15; Lev. 27:30 and Matt 23:23 and give less than a tithe? Some will say: "I do not give the tenth, because it is the old Jewish creed law. But, may we know there were three tithes in the Bible. The first tithe went to god, and was paid into the church before anything else was paid. The second tithe went to the state for tax money, and here is your old creed law, and Abraham paid the King of Salem a tithe and this third tithe went to benevolence, to support orphans, strangers and Levites. God tells us in Mal. 3:10 how much to give. Who is to give it, and where to give it, and how He will bless us if we do give it. And He tells us the curse that will come upon us if we do nottithe.

State Missions render a service to small churches in North Carolina. Supports the Baptist schools, training people in the way of Christ's principles and does a missionary work among the Jews, and so our State Mission department is about the most vital part of our organized work.

Respectfully submitted,

HARVEY LAY SMITH.

A rising vote of thanks was given to New Britten Church for her hospitality to the Association.

Song: "God Be With You Till We Meet Again."

Dismission: Rev., Z. G. Ray.

OUR HOME GOERS

HAPPY HOME
Mrs. Ethel Blackman.

PALMYRA
Mr. N. M. Ward.

POLLY BRIDGE
Mrs. S. C. Ward and
Mr. W. C. Ward.

SOLDIER BAY
Mr. J. G. Smith.

SWEET HOME
Mrs. S. P. Stanley and
Mrs. Serena White.

Program For Next Session

10:00—Opening.
10:15—Appointment of Committees.
10:25—Roll Call.
10:30—Recognition of Visitors.
10:40—Orphanage ..... Mrs. Lou B. Gore
Discussion: R. D. Covington.
11:00—Sermon ..... Rev. J. R. Carter
12:00—Lunch.

FRIDAY AFTERNOON

1:30—Reassemble and Devotional.
1:40—Report of Committees.
1:45—Blackboard Data.
1:50—Home Missions ..... R. M. Edwards
1:55—State Missions ..... Mrs. P. A. Stanley
2:00—Foreign Missions ..... J. J. Little
2:05—Discussion of Missions ..... M. A. Huggins
2:35—Discussion, Orphanage ..... State Representative
3:00—Temperance ..... Mrs. J. V. Simmons
Discussion ..... J. M. Page
3:45—Adjourn.

SATURDAY MORNING SESSION

10:00—Devotional.
10:15—Roll Call.
10:20—Pastoral Support ..... Jim Smith
10:30—Christian Education ..... Rev. Charlie Reaves
10:45—Hospital ..... Rev. B. B. Parrish
11:10—Sermon ..... Rev. Z. G. Ray
12:00—Lunch.
1:30—Reassemble and Devotional.
1:40—Religious Literature ..... Mrs. G. J. Earp
Discussion: State Representative.
2:10—Sunday School ..... Rev. G. J. Earp
2:40—New Business.
3:00—Adjourn.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the association each session; they shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each annual Minute Book of the Association.

Respectfully submitted.

*—O. L. PRUITT
E. G. WATTS
JOEL SASSER
*—REV. C. MILLICAN
*—K. L. STANLEY,
Committee.

*—DECEASED.

Table I. Church Membership, Etc. Dock Baptist Association Year Ending September 1939

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Papers
					Gains					Losses							
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths					
Camp Branch	Country	.....	W. V. Simmons, Ash	2nd	45	2	.....	.....	.....	2	.....	.....	45	No	.....	1	.....
Dulah	Country	1928	O. E. Hardwick, Hammond, S. C.	4th	49	4	.....	.....	.....	.....	.....	.....	55	Yes	1	.....	.....
Gore's Chapel	Country	1924	Clyde Prince, Tabor City	1st	47	.....	.....	.....	.....	2	.....	.....	47	Yes	1	.....	.....
Happy Home	Country	.....	J. R. Carter, Hammond, S. C.	1st	79	3	3	.....	.....	3	.....	1	81	No	1	4	.....
Magnolia	Country	1912	L. L. Todd, Bladenboro	1st	62	4	.....	.....	.....	.....	.....	.....	66	No	1	1	.....
Myrtle Head	Country	1922	L. L. Todd, Bladenboro	1st	69	3	.....	.....	.....	.....	1	.....	71	Yes	1	.....	.....
New Britten	Country	1818	J. R. Carter, Hamomnd, S. C.	1st	146	19	2	.....	2	.....	.....	.....	169	Yes	2	4	.....
New Life	Country	1885	M. L. Mintz, Shallotte	3rd	126	11	.....	.....	.....	1	.....	.....	139	No	1	1	.....
Olyphic	Country	1927	G. J. Earp, Whiteville	2nd & 4th	57	7	4	.....	1	15	.....	.....	54	No	1	3	.....
Palmyra	Country	1885	A. R. Soles, Tabor City	2nd	116	11	.....	.....	.....	4	1	1	121	Yes	1	4	.....
Polly Bridge	Country	1886	W. C. Wescott, Whiteville	1st	127	6	1	2	.....	1	1	2	132	Yes	1	.....	1
Seven Creeks	Country	1803	M. L. Mintz, Shallotte	4th	119	3	.....	.....	.....	1	.....	.....	121	No	1	1	2
Soldier Bay	Country	1886	Z. G. Ray, Ash	2nd & 4th	159	5	.....	.....	.....	.....	3	1	160	No	1	3	1
Sweet Home	Country	1879	W. C. Wescott, Whiteville	3rd	205	4	.....	.....	.....	.....	5	2	202	Yes	2	3	.....
Zion	Country	1919	Anson Smith, Ash,	4th	55	.....	1	.....	.....	5	.....	.....	51	No	1	2	.....

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

Table II. Sunday Schools of Dock Baptist Association State of North Carolina Year Ending September 1939

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										What is Average Attendance	Baptisms from Sunday School	Is School Graded.
		Cradle Roll Under 3 Years.	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Dept.	Gen. & Dept. Officers	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils			
Camp Branch	J. B. Little, Bolton	.....	.....	4	4	.....	.....	18	.....	.....	26	26	.....	No
Dulah	Name not given	.....	.....	24	.....	.....	.....	35	.....	4	63	.....	.....	No
Gore's Chapel	J. D. Register, Nakina	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	.....	No
Happy Home	L. L. Smith, Nakina	.....	20	14	10	16	18	23	.....	10	101	60	.....	Yes
Magnolia	S. A. Long, Whiteville	.....	6	10	8	7	15	20	.....	8	74	40	.....	No
Myrtle Head	Marshall, Long, Freeland	.....	14	12	13	12	10	13	.....	9	74	58	.....	Yes
New Britten	H. A. Coleman, Ash	.....	.....	29	20	24	.....	18	.....	.....	39	13	.....	No
New Life	E. L. Vereen, Freeland	.....	13	14	12	17	17	26	.....	8	107	52	.....	Yes
Olyphic	H. L. Smith, Olyphic	4	.....	14	15	8	15	14	.....	8	70	40	6	No
Palmyra	D. G. Duval, Old Dock	.....	10	5	12	14	25	20	.....	10	86	40	11	Yes
Polly Bridge	E. B. Coleman, Whiteville	8	12	8	20	20	17	35	.....	13	133	69	.....	Yes
Seven Creeks	S. P. Long, Nakina	6	10	15	16	22	10	21	6	12	118	49	3	Yes
Soldier Bay	O. D. Phelps, Ash	.....	16	10	18	20	16	21	.....	8	108	58	4	Yes
Sweet Home	D. F. Hinson, Clarendon	.....	.....	30	35	.....	52	25	.....	13	155	75	1	No
Zion	J. L. Ludlum, Ash	.....	.....	10	11	10	5	25	.....	5	61	25	.....	No

New Life has a G. A. and R. A. combined of which Audrey Bennett, Freeland, is president. They have 22 members and gave $7.63 to Missions during the year.

Polly Bridge has a B. Y. P. U. with 64 members and 20 Daily Bible Readers.

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.

P. A. STANLEY. Moderator of Dock Baptist Association, Nakina, N. C.

Table V. Church Property of Dock Baptist Association September 1939

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property
								$	$
Camp Branch	Mrs. R. P. Little, Bolton	Yes		Wood	200	1		1,000.00	1,000.00
Dulah	J. D. Long, Dulah	Yes	1928	Wood	300	3		700.00	700.00
Gore's Chapel	J. T. Gore, Nakina	Yes	1924	Wood	275	3			
Happy Home	J. C. Gore, Nakina	Yes	1935	Wood	400	1		1,300.00	1,600.00
Magnolia	H. H. Cumbee, Whiteville	Yes	1912	Wood	250	1		400.00	400.00
Myrtle Head	E. E. Evans, Freeland	Yes	1926	Wood	300	1		800.00	800.00
New Britten	H. A. Coleman, Ash	Yes	1908	Wood	200	1		1,000.00	1,000.00
New Life	C. O. Bennett, Freeland	Yes	1917	Wood	300	6	5	1,102.00	1,102.00
Olyphic	S. F. Stanley, Olyphic	Yes	1928	Wood	300	1		1,200.00	1,200.00
Palmyra	C. W. Powell, Old Dock	Yes	1924	Wood	250	1		1,500.00	1,500.00
Polly Bridge	A. C. Coleman, Nakina	Yes	1886	Wood	300	1		1,000.00	1,000.00
Seven Creeks	Ernest Long, Nakina	Yes	1920	Wood	350	10	9	1,500.00	1,500.00
Soldier Bay	R. I. Phelps, Ash	Yes	1886	Wood	300	5	4	1,500.00	1,500.00
Sweet Home	S. P. Stanley, Clarendon	Yes		Wood	350	4	3	3,000.00	3,000.00
Zion	L. L. Smith, Ash	Yes	1919	Wood	300	1		300.00	300.00

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

Table VI. Gifts For Local Church Work of Dock Baptist Association Year Ending September 1939.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$
Camp Branch	Q. B. Little, Bolton	42.79		6.15				13.00		1.00		62.94
Dulah	Dillon Jacobs, Dulah	55.71		9.70	200.00					2.00		265.41
Gore's Chapel	J. S. Gore, Nakina	52.00		11.00	80.00					3.00		156.30
Happy Home	Mrs. Gaddie Dutton, Nakina	102.65		15.00	100.00			29.20	40.03	5.00		281.88
Magnolia	S. A. Long, Whiteville			13.50	50.00				25.00	2.50		90.00
Myrtle Head	Murry Long, Freeland	65.00			69.00		1.00	29.15	35.00	3.00		212.15
New Britten	Taft Stanley, Ash	101.64		18.54	12.00		5.00	13.64	15.29	5.00		171.11
New Life	J. M. Bennett, Freeland	95.00	2.30		352.00			17.18		5.00		471.48
Olyphic	J. M. Gore, Sr., Olyphic	105.75		48.78			3.00	20.00	15.00	3.00		195.98
Palmyra	L. R. Suggs, Old Dock	100.80		25.60				19.22	75.00	5.00	1.95	202.57
Polly Bridge	D. L. McKeithan, Nakina	155.41		40.00				55.70	79.49	5.00		330.60
Seven Creeks	P. A. Stanley, Nakina	150.00				107.00	5.50	22.39		5.00	17.13	307.02
Soldier Bay	O. L. Evans, Ash	100.00		38.45	11.35		5.00	26.77	12.17	3.00	1.00	206.74
Sweet Home	S. C. Long, Clarendon	244.00					10.00			1.00		255.00
Zion	P. Formy Duval, Ash	56.50		11.00			5.00	3.87		3.00		79.37

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

Table VII. Gifts for Missions, Education and all Benevolences Dock Baptist Association Year Ending September 1939

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Ass'n Missions	Special to State Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Special to Old Minister's Relief	Other Special Gifts	Missions, etc. Total Given for Miss. & Benov. by Church & Departments.
		$	$	$	$	$	$	$	$	$
Camp Branch	Q. B. Little, Freeland	.....	.....	.....	.....	.....	4.00	.....	.....	4.00
Dulah	Dillon Jacobs, Dulah	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gore's Chapel	J. S. Gore, Nakina	.....	.....	.....	.....	7.50	.....	.....	.....	7.50
Happy Home	Mrs. Gaddie Dutton, Nakina	15.00	.....	.....	.....	.....	8.00	.....	.....	23.00
Magnolia	S. A. Long, Whiteville	.....	.....	.....	.....	.....	2.50	.....	.....	2.50
Myrtle Head	Murry Long, Freeland	.....	.....	.....	.....	8.04	3.00	.....	.....	11.04
New Britten	Taft Stanley, Ash	.....	.....	.....	.....	7.99	.....	.....	.....	7.99
New Life	J. M. Bennett, Freeland	26.74	.....	1.00	.....	6.45	.....	.....	7.63	34.19
Olyphic	J. M. Gore, Olyphic	21.45	3.00	.....	6.55	37.09	19.00	.....	.....	87.09
Palmyra	L. R. Suggs, Old Dock	5.60	.....	.....	.....	24.91	13.36	.....	.....	43.87
Polly Bridge	D. L. McKeithan, Nakina	.....	.....	7.50	6.00	4.10	6.00	3.00	3.25	29.85
Seven Creeks	P. A. Stanley, Nakina	25.00	.....	.....	.....	29.08	4.00	.....	.....	58.08
Soldier Bay	O. L. Evans, Ash	8.57	.....	.....	.....	12.00	.....	.....	.....	20.57
Sweet Home	S. C. Long, Clarendon	5.00	.....	.....	15.30	7.00	7.00	7.00	.....	41.30
Zion	P. Formy Duval, Ash	.....	.....	.....	.....	8.00	3.00	.....	.....	11.00

Mrs. W. E. Jacobs, Clerk of Dock Baptist Association, Nakina, N. C.
P. A. STANLEY, Moderator of Dock Baptist Association, Nakina, N. C.

756

1940

DOCK BAPTIST ASSOCIATION

Of North Carolina

:-: MINUTES :-:

—OF THE—

Twenty-Fifth Annual Session

—HELD WITH THE—

CHURCH AT MYRTLE HEAD

FREELAND, N. C.

NEXT SESSION TO BE HELD WITH
THE CHURCH AT

CAMP BRANCH

Freeland, N. C.

BEGINNING AT 10:00 A. M. ON

Friday, Oct. 24th, 1941

REVEREND G. CLYDE PRINCE

To Preach The Introductory Sermon

Associational Directory

Moderator—P. A. STANLEY ..... Nakina
Clerk—MRS. W. E. JACOBS ..... Nakina
Treasurer—H. L. SMITH ..... Olyphic

Executive Promotion Committee

P. A. STANLEY ..... Nakina
G. J. EARP ..... RFD 1, Clarendon
M. L. MINTZ ..... Shallotte
ANSON SMITH ..... Ash
Z. G. RAY ..... Ash
W. V. SIMMONS ..... Ash
MRS. W. E. JACOBS ..... Nakina
E. M. LITTLE ..... Freeland
J. D. LONG ..... Dulah
H. H. CUMBEE ..... Old Dock
D. H. LONG ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Old Dock
G. T. WARD ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches And Delegates

CAMP BRANCH—J. B. Little, Lula Little, R. P. Little.
DULAH—J. A. Stocks, O. V. Stocks, and Dupree Jacobs.
GORE'S CHAPEL—(By Letter.)
HAPPY HOME—Jim Smith and Richard Faulk.
MAGNOLIA—J. P. Clewis and M. C. Clewis.
MYRTLE HEAD—W. B. Evans.
NEW BRITAIN—Winson Smith and Buford Bazen.
NEW LIFE—T. R. Phelps, J. M. Bennett, C. O. Bennett.
OLYPHIC—Lou B. Gore, Alma Gore and E. D. White.
PALMYRA—G. O. Ezzell, P. W. Ray and M. M. Ray.
POLEY BRIDGE—E. B. Coleman, and D. L. McKeithen.
RIVERSIDE—J. W. Grice, Blanche Gore, W. E. Jacobs.
SEVEN CREEK—W. B. Stocks.
SOLDIER BAY—W. W. Phelps, and Mrs. R. C. Phelps.
ZION—J. L. Ludlum.

Pastors and Postoffices

ROY ARNETT ..... Dillon, S. C.
J. R. CARTER ..... Hammond, S. C.
O. E. HARDWICK ..... Longs, S. C.
M. L. MINTZ ..... Shallotte
G. CLYDE PRINCE ..... Tabor City
ANSON SMITH ..... Ash
W. V. SIMMONS ..... Ash
A. R. SOLES ..... Tabor City
L. L. TODD ..... Bladenboro
Z. G. RAY ..... Ash

PROCEEDINGS

The Association met in its regular annual session on October 25th, 1940, at Myrtle Head Church, with P. A. Stanley, Moderator, presiding. The opening song: "Happy Day," was sung, after which Rev. J. J. Adams, visitor from Southport, conducted the devotional. Prayer was led by Dr. I. G. Greer. Odell Bennett, J. J. Little and D. L. McKeithen were appointed to serve as finance committee.

Riverside, a newly organized church, asked for membership and by motion of C. L. Sasser, was admitted. Rev. J. J. Adams, from Brunswick Association; Dr. I. G. Greer, from Liberty; Rev. and Mrs. J. B. Sessoms and Miss Macy Cox, from Eastern; D. N. Grainger, from Carolina, were recognized and welcomed as visitors.

Mrs. Lou B. Gore read her report on Orphanage, and by motion of M. L. Mintz, it was adopted. Dr. I. G. Greer came forward and discussed it. Remarks by Rev. M. L. Mintz.

AFTERNOON SESSION

ORPHANAGE REPORT

The children who compose the population of the Baptist Orphanage of North Carolina, may be classified under three heads: Full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by three well recognized methods of child-caring agencies: Mothers Aid, Boarding Homes, and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human wants must go on day after day, and year after year, until the purpose of Christ, through His church, has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the orphan child was intrusted to us by Christ Himself. We cannot shun this Christian responsibility and claim to be practicing "Pure Religion." When appeals are made to Orphanage authorities they have nowhere to go indeed, they do not want any place to go for financial support other than individuals, Sunday Schools and churches. The plan is simple.

We suggest as a goal for the Association for next year, a monthly contribution from each church or Sunday School, gifts of produce in season, a real Thanksgiving offering, and a club of Charity and Children in each Sunday School. "In asmuch as ye have done it unto one of the least of these, ye have done it unto Me."

Respectfully submitted,

MRS. LOU B. GORE.

Song: "How Firm A Foundation." Miss Macy Cox, district supervisor of Women's Work was introduced and came forward with a wonderful prayer and speech in behalf of women's work in the association and asked that an organization be set up. P. A. Stanley made a motion that Mrs. M. L. Mintz be elected Superintendent and Mrs. J. V. Simmons her assistont. Mrs. Jim Smith was elected secretary-treasurer.

Dismission for lunch.

Afternoon Session

Song: "Amazing Grace." Devotional by Rev. J. B. Sessoms. Prayer, Rev. J. J. Adams. J. J. Little reported $44.50 in the hands of the finance committee. State Mission report by Miss Rebecca Stanley was read and by motion of Rev. M. L. Mintz, and seconded by T. R. Phelps, was adopted.

J. J. Little read his report on Foreign Missions and by vote of Rev. M. L. Mintz and seconded by T. R. Phelps, it was accepted.

STATE MISSIONS

From the earliest days God taught His people that they were their brothers' keepers.

We have a responsibility for those around us, especially those in our own state. Most of us spend our time within our own circle and we do not know the things that are taking place in our own state. We do not realize that more than half of our people are lost, and do not see their needs, so therefore, we do not try to meet them.

Someone said: "When the people know they will care. When they care they will give."

Baptists pride themselves upon following the Holy Bible as their sole guide for faith and practice. Jesus not only taught that we were to begin at our own doors with our Missionary efforts: He practiced His teaching. He did not neglect His own state of Galilee." "He went about all Galilee preaching the gospel of the Kingdom." We are His co-laborers and, we too, must begin at home.

We want to realize again our individual responsibility as co-workers with God and our fellow Baptists in seeking to meet the needs of our own state.

Jesus told us that we were to be witnesses for Him, at home, in our state, and all around the world. He stressed witnessing by individuals, in groups; in buildings, and on the mountain side.

North Carolina has as State workers, M. A. Huggins, M. O. Alexander, and J. C. Pipes, but after all the State Mission is not theirs. They are our leaders and we all have a responsibility.

Jesus said: "Love your neighbors." "We are workers together and our Master is counting on each one to do his part."

Respectfully submitted,

MISS REBECCA STANLEY.

REPORT OF THE FOREIGN MISSION BOARD

OF THE SOUTHERN BAPTIST CONVENTION----1940

The war clouds which have been threatening for several years have burst, sending their downpour of destruction and death upon defenseless populations. But even out of the wreckage and ruin, the Son of Righteousness is rising with healing in His wings.

The Foreign Mission Board now has 456 missionaries and 2,900 native workers in the 16 countries in which it is operating. Scattered throughout these fields there are 1,883 churches, of which 1,180 are self-supporting, and 3,269 out-stations. The total membership of these churches is 236,265. During the past year 18,606 have come into the fellowship of the churches by baptism.

The indebtedness of the Board has been decreasing rather rapidly. Indeed, during the seven years of Dr. Maddry's administration, it has been reduced from $1,100,000 to $245,000. It is firmly believed that the Board will be entirely free of debt when its one hundredth anniversary is observed, in 1945.

Gifts from the Lottie Moon Christmas Offering have been growing larger through the years, the 1939 ingathering having reached the high mark of $330,424.70. As a result of these gifts, scores of missionaries have been sent out, missionary homes have been built, chapels and schools have been erected, hospitals have been repaired and enlarged. In other words, the conditions of the Great Commission have been carried out through the generous outpouring of our Southern Baptist women.

From practically every part of the world there come reports concerning the progress of the Gospel. In recent weeks reports have been received of the marvelous work of grace in the hearts of Japanese students. In the boys' school 550 declared their purpose to follow Christ, and in the girls' school 531 accepted Him as their personal Saviour.

Thrilling stories come from China. Miss Margie Shumate writes: "The slain lie in the streets. The women and the maids are ravished. The young men in territory occupied by the enemy are taken for forced labor, while other millions pour out their life's blood on the battlefields. The fairest of the children are carried away to give their blood for transfusions for wounded enemy soldiers. As we contemplate the things we have seen with our own eyes, and the stories which we have heard of the atrocities committed upon these innocent people, our tears like those of the prophet of old, would fain run down like a river day and night; but, on the other hand, as we pause to consider God's dealings during the year with us, and with His people in this land, we cannot but explain like the prophet: 'His compassions fail not. They are new every morning.'"

Dr. George Green, Secretary for Nigeria, calls his report "A Year of Progress." He says: "The year 1939 has been a good one in our Baptist work. Our missionary personnel has been increased numerically and in effectiveness by the fine character, training and

talents of those who have joined our ranks. A fine spirit of cooperation on the part of our African co-laborers, pastors, evangelists, teachers, medical assistants, and church members has made for encouragement, progress, and hope for the coming year. The spirit of evangelism is manifested in many of our pastors and the churches they lead. We, in Nigeria, are joining with Baptists of the world in the united effort for evangelism in 1940."

Although Europe and the Near East are torn and bleeding, our missionaries are staying by the stuff and the Lord is blessing their labors. A few Jews and Arabs are finding Christ in the Near East, and men are being born again in prison and concentration camps in Europe. Brother Baranyay writes from Hungary: "From the statistical reports which the churches sent me, I may say that there is progress in every line of the work."

The Baptists of Rumania have been recognized as a cult by a decree. This is a step forward, but there are still those who insist that our friends in that country will not have full liberty until they are recognized as a religious community by a royal law. Resentment has been expressed by the state church because of the recognition that has been announced, and it is significant that the Minister of Cults who held office when the recognition was granted is no longer a member of the cabinet.

Because of the unspeakable circumstances that the war has occasioned, British and other European Baptists have been forced to limit their missionary activity. Indeed, the time is at hand when more than 400 British Baptist missionaries are likely to be cut off from the mother society. Southern Baptists have their own burden, but surely they will not deny the pitiful appeal for help that comes from across the Atlantic.

While there have been trying times in South America, the general trend has been forward. As one missionary expresses it, "Our churches, with their pastors and workers, are constantly seeking the lost, and in the regular services the evangelistic note is always heard and felt." This evangelistic effort has been so successful that there are in Brazil alone 53,666 members of Baptist churches.

In Mexico there is encouragement because of the arrival of new missionaries. There is also rejoicing on account of the fact that there are a number of additions to the churches on profession of faith.

THE COMMISSION, our foreign mission magazine, is growing in favor with our constituency. On June 1 there were 15,398 subscribers. This number could be greatly increased if pastors and other leaders would subscribe to the magazine and commend it to their people. It is worthy of wide reading.

J. J. LITTLE, Committee.

Mrs. J. V. Simmons' Temperance report was read and Miss Macy Cox made a few remarks also in behalf of Temperance. A collection of $1.80 was given for United Dry Forces. Report follows:

TEMPERANCE

"Scourge" is a strong word. It implies severe punishment or great suffering. When we use the word in the general sense, we think of the epidemic of typhoid fever, plague, earthquakes, tidal wave or cyclone. Can we truly speak of the scourge of alcohol. Indeed we can, for alcohol has been to the human family a greater scourge than all the yellow fever, typhoid fever and plague combined with all the cyclones, earthquakes and tidal waves that have come anywhere and everywhere in all the world. William Gladstone is reported to have said that alcohol has destroyed more human life than war, pestilence and famine combined.

God's word says: "Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise." This is an astonishingly accurate statement of the exact nature and effect of alcohol. Alcohol is the greatest deceiver the world has ever known. It makes one feel warm when he is cold; cold when he is warm; well when he is sick; rich when he is in rags; wise when he is foolish; entertaining when he is disgusting. It promises rich rewards but bring nothing but disaster and destruction.

Alcohol deceives—and many are deceived as to its very nature. Our young men and women who are drinking beer are taking not only the same kind of alcohol that they would in whiskey, but also a powerful habit-forming drug which inflames appetite and kindles fire in the body that imperatively demands more alcohol. All too frequently the moderate drinker becomes the drunken sot and dies in poverty and disgrace.

Alcohol affects every function of the human body, both physical and mental. One of the worst features of this scourge of alcohol is that it paralizes the moral inhabitations, that is—the sense of reserve of self-respect, of self-control, of respect for those and of moral values. It destroys the very foundation of character.

The liquor traffic robs the laboring man of his wage; the wife and children of love and support of the husband and father. Young men and young women of their virtue. It corrupts and controls politics, bribes, judges, debauches courts and commits every evil and crime in the catalogue.

With the facts about alcohol in mind, it ought to be easy for the Christian to decide what should be his attitude toward the alcohol problem, and yet the alcohol problem is so far reaching and varied that much might be said concerning the Christians attitude toward it.

Let us keep in mind very clearly the fact that alcohol is an evil, an evil always and everywhere, and yet men and women, even young boys and young girls are drinking intensively, many of them heavily.

What should be the Christians attitude toward this drinking and these drinkers? A Christian ought to be at great pains never to approve nor to appear to approve drinking, nor to lend his influence to it in any way, shape or form, but always firmly and

resoultely by look, word, or deed, express his disapproval.

The Christian's attitude toward those who drink should be one of kindness rather than bitter condemnation. Only so we can hope to win them. Sometimes a good, quiet loving talk may win and save from utter destruction those who are on the wrong road.

Mrs. M. L. Mintz discussed all Mission reports. C. L. Sasser, Jim Smith and Rev. M. L. Mintz were asked to serve as nominating committee.

Dismission, Rev. M. L. Mintz.

Saturday Morning Session

Song: "Rescue The Perishing."

Devotional by Rev. G. J. Earp.

Roll call of churches and delegates.

Report on "Pastoral Support" by Jim Smith. Motion by Rev. M. L. Mintz and seconded by C. L. Sasser, to accept it. Mr. Smith discussed the report.

PASTORAL SUPPORT

The New Testament is very definite in its teaching on the subject of providing for God's phophets. First Corinthians 9-4 reads: "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." Or as Goodspeed puts it. In just the same way the Lord directed that those who preach the good news should get their living from it. It would seem therefore that in both the Old and the new Testament, it is God's plan for His prophets to get their living from the gospel.

In many instances the Bible shows us how God, even in the long ago, was determined that His prophets should be sustained, and the Old Testament (Deuterometry 18:1-2).—Further points out that the priest and Levites shall eat the offerings of Jehovah. According to Dr. Wash Watts, in "Living of the Gospel" page 43. Those Levites included teacher, singers, players of musical instruments, porters and other kind of workers who assisted in the services of God. They may be compared to lay workers of today, who give their full time in the Christian service.

I think the salary ought to be understood and the services rendered and payments made accordingly. The more we pay the more we might receive.

Faithfully submitted,
JIM SMITH.

Rev. B. B. Parrish, who could not be present, sent in his report on "Baptist Hospital" which was read by Rev. Z. G. Ray. By motion of Rev. W. V. Simmons it was adopted, and that Rev. Ray discuss it.

BAPTIST HOSPITAL

The Baptist Hospital, of Winston-Salem, North Carolina ,is the result of science and religion, working hand in hand, to relieve suffering humanity and to promote God's Kingdom on earth.

The hospital was organized in 1922, and treatment was given to its first patient, May 28, 1923. Since that time more than 47,460 patients have been treated, many of whom would have been deprived of medical care elsewhere.

The purpose of the hospital is to provide treatment for the sick of the state, especially those who are not able to pay for being treated. Thus they have regained their health and have gone back to their homes to be a benediction to their families and loved ones.

In our Baptist Hospital we have 76 doctors and 91 nurses who are Christians in their living and are giving their best to help suffering humanity. Last year, 1939,—3,000 sick people had to be turned away from our hospital because there was no room in the inn. Therefore, we see the greatest need of our hospital is to enlarge the plant in order that this great host of people who are poor and sick may have an opportunity to get well.

Work is underway to enlarge our hospital from 108 beds to 300 beds. When this work is completed we shall be able to care for 10,000 patients each year.

We are assured that God is working through the hearts of His people of the state to help our hospital to do the greatest service possible.

Faithfully submitted,
B. B. PARRISH.

Rev. M. L. Mintz, as speaker from the Nominating Committee, recommended to retain the present officers, and made a motion to that effect. C. L. Sasser seconded it, so the motion was carried.

Song: "At The Cross."

Motion by C. L. Sasser, and seconded by M. M. Ray, to elect Executive Promotion Committee as was suggested. Rev. Z. G. Ray read Hebrews 12 for Scripture lesson and preached from it.

A collection for R. P. Simmons, a sick member of New Britain, amounted to $6.81. Brothren L. M. White, C. L. White, Aaron Ward, J. H. Cannon and Fred Ellis, were recognized as visitors from the Columbus Association. Dismission, Rev. W. V. Simmons.

Saturday Afternoon Session

Song: "What A Friend We Have In Jesus." Devotional, Rev. W. V. Simmons.

Mrs. G. J. Earp read her report on Religious Literature. Rev. W. V. Simmons made the motion to adopt it. Rev. Z. G. Ray discussed the report.

ON RELIGIOUS LITERATURE

We mention the inspiring Christian literature in other books. These are available through the Baptist Book Store in each state of the Southern Baptist Convention. The managers are always glad to supply a list of the best books published and to secure same for anyone desiring them. The Sunday School Board has grown to be a large publisher of good books, having published an average of 2,147 volumes each working day last year.

There is published in each state in the Southern Baptist Convention a Baptist paper for the purpose of giving information and inspiration to our Baptist people. A copy of this State paper should be in each Baptist home in the state, and should be read by the members of the family.

Since 1941 is the 50th Anniversary of the Sunday School Board, we desire to give space in this report to a discussion of the periodical literature published by the Board for the churches in the Southern Baptist Convention.

The Board publishes the periodical literature used by the churches in both the Sunday School and the Training Union. The Board seeks to have all literature true to the teaching of the Bible, consistent with Baptist principles and practice, calculated to enrich and energize the spiritual life, centered about evangelism, and concerned always with the practical application of Christian principles to daily life.

The Sunday School Board publishes eighty-four different periodicals. Each one of these has been brought into being to meet some definite need among our people. We would suggest that some person be appointed in each one of our churches to get a list of these periodicals and make a thorough study of each one—learn the purpose for which each one is published—and then seek to make the periodicals available for use by all individuals who are active in the work of the local churches. Sample copies of periodicals are sent by the Board upon request.

If our people are to get the most out of periodical literature they should appreciate each one of the publications. The contents of the periodicals should be mastered. The material in the periodicals should be adapted to the use to meet the need of every local condition. The literature should be used to its fullest possibilities, putting into practice the methods suggested and the truth revealed and the experiences related. When the message of the literature is learned it should be proclaimed. The message of truth should be declared to the unreached, the unsaved, the unenlisted. Give the literature opportunity for the widest possible service.

MRS. G. J. EARP.

CHRISTIAN EDUCATION

In this day of public education we have a tendency to forget our denominational schools. In our fear of mixing religion and school we have gone too far and taken religion out of the school. We need religious teachers in our public schools.

In Mars Hill and Campbell Colleges, we have two of the best Junior Colleges in the state. Wake Forest and Meredith are outstanding, not only in the state, but also in the south, in their field of work. In its greatness Wake Forest has not lost sight of its purpose of educating ministers for the leadership in the Baptist denomination. Only with trained and qualified leadership can the churches make progress. The blind cannot lead the blind. Therefore, the leaders must be capable of leading. How can they be capable except they be trained.

Let us continue to support our schools by encouraging the young men and women to attend their denominational schools for a Christian education under Christian teachers. Also let us support our schools through our contributions to the co-operative program. Out of these schools go our missionaries to the freign fields in obedience to their Master's command. How can they go unless they are trained? How can they be trained if we do not furnish the teachers? We call ourselves Missionary Baptist. Prove it in deeds and not words. By the fruits of your church ye will be known.

Respectfully submitted.

G. J. EARP.

Rev. G. J. Earp read his report on "Christian Education" and discussed it. By motion of Rev. W. V. Simmons, to adopt it.

SUNDAY SCHOOL

People are awake to the need of a public school education and are willing to spend millions of dollars on their schools that their children might have a better chance than they had. The schools require the best trained teachers and equipment. This is good, but how much thought do these same people give to their children's spiritual education? How much thought is given to selecting the best teachers for our children in the Sunday Schools? Too often the place is given to some one poorly qualified because no one else wants it.

Christians should awake to the need of emphasizing religious training as well as physical and mental. We should insist on trained Sunday School teachers. The future church leaders come from our Sunday Schools and B. Y. P. U. unions. Parents neglect their children's early training and in later years suffer in broken hearts over their child's wild life. The Bible tells us to bring up our children right in their early life and in later life he will not depart from it. We can not expect to reap until we have sown and the good seed must be sown in the fertile heart of the young child to bring forth an abundant life. The place to sow these good seeds is in the Sunday Schools. The sower must be one who knows his seeds.

Then realizing the need, it is the duty of the Sunday School to make the child want to come. Let us provide him comfortable rooms and seats. Give them trained, Jesus loving teachers. Make the atmosphere religious and we will not have to worry over attendance. Let the work be carried on in a businesslike manner worthy of our Father's work. In our Sunday Schools lies the future of our churches.

Respectfully submitted,

G. J. EARP.

Motion by Rev. W. V. Simmons to locate the next session of the Association at Camp Branch. He made another motion which was seconded by Rev. G. J. Earp, to give a vote of thanks to Myrtle Head Church for her hospitality to the Association.

Adjournment by singing: "God Be With You Till We Meet Again." Dismission by Rev. Z. G. Ray.

• OUR DEAD •

HAPPY HOME—Mrs. Alice Ward.

MAGNOLIA—Mr. E. M. Spivey.

MYRTLE HEAD—Mrs. Jane Simmons.

NEW BRITAIN—Mr. W. S. Millican, Mrs. Emma Evans, Mrs. Emma Smith, Mrs. Emma J. Inman and Mrs. Essie Smith.

OLYPHIC—Mrs. Cora A. Sousa.

RIVERSIDE—Mrs. Mary Puckett.

SEVEN CREEKS—Mrs. P. A. Stanley, Mr. George S. Long and Mr. D. C. Canady.

PROGRAM FOR NEXT SESSION

10:00—Opening.
10:15—Appointment of Committees.
10:25—Roll Call.
10:40—Orphanage ..... Mrs. J. L. Gore
Discussion ..... Orphanage Representative
11:10—Sermon ..... Rev. G. Clyde Prince
12:00—Lunch.

FRIDAY AFTERNOON

1:30—Reassemble and Devotional.
1:40—Report of Committees.
1:45—Blackboard Data.
1:50—Home Missions ..... Jim Smith
1:55—State Missions ..... Mrs. E. D. White
2:00—Foreign Mission ..... Member of G. A. At New Life.
2:05—Discussion of Missions ..... State Representative
2:45—Temperance ..... J. Shannon Gore
3:00—Pastoral Support ..... H. L. Smith

SATURDAY MORNING

10:00—Devotional.
10:15—Roll Call.
10:25—Christian Education ..... Rev. B. B. Parrish.
10:35—Hospital ..... Mrs. R. C. Phelps
11:10—Sermon ..... Rev. Z. G. Ray
12:00—Lunch.
1:30—Reassemble and Devotional.
1:45—Religious Literature ..... Rev. G. J. Earp
2:10—Sunday School ..... Mrs. J. V. Simmons
2:25—New Business.
2:40—Cooperative Program ..... Rev. M. L. Mintz
3:15—Adjourn.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the association each session; they shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee.

*—Deceased.

Table I. Church Membership, Etc. Dock Baptist Association Year Ending September 1940

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Papers
					Members Reported Last Year	Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Camp Branch	Country	.....	W. V. Simmons, Ash	2nd	45	.....	.....	.....	.....	.....	4	.....	.....	41	.....	.....	.....	.....
Dulah	Country	1928	O. E. Hardwick, Hammond, S. C.	1st	55	.....	1	.....	.....	.....	.....	.....	.....	55	Yes	2	1	.....
Gore's Chapel	Country	1924	Clyde Prince, Tabor City	4th	47	.....	.....	.....	.....	3	.....	.....	.....	54	No	1	.....	.....
Happy Home	Country	.....	J. R. Carter, Longs, S. C.	1st	79	.....	3	.....	.....	.....	.....	2	1	86	No	1	4	.....
Magnolia	Country	.....	L. L. Todd, Bladenboro	2nd	66	3	1	.....	.....	.....	.....	.....	1	69	No	1	3	.....
Myrtle Head	Country	1922	L. L. Todd, Bladenboro		69	.....	.....	.....	.....	1	.....	9	1	58	Yes	1	1	.....
New Britten	Country	1818	J. R. Carter, Longs, S. C.	1st	169	1	2	.....	1	2	1	.....	5	169	Yes	2	2	.....
New Life	Country	1885	M. L. Mintz, Shallotte	3rd	126	.....	.....	.....	.....	.....	1	.....	.....	125	No	.....	.....	1
Olyphic	Country	.....	Roy Arnett, Dillon, S. C.	3rd	54	3	3	.....	.....	2	.....	.....	1	57	No	1	4	3
Palmyra	Country	1885	A. R. Soles, Tabor City	2nd	121	1	4	.....	.....	.....	5	5	.....	114	Yes	.....	3	.....
Poley Bridge	Country	.....	A. R. Soles, Tabor City	1st	132	8	1	.....	1	3	5	.....	.....	134	Yes	.....	2	.....
Riverside	Country	1939	O. E. Hardwick, Hammond, S. C.	1st	*	12	11	2	.....	.....	.....	.....	1	21	Yes	1	3	.....
Seven Creeks	Country	.....	M. L. Mintz, Shallotte	4th	121	.....	.....	.....	.....	3	2	.....	3	113	Yes	1	3	3
Soldier Bay	Country	1886	Z. G. Ray, Ash	2nd & 4th	160	5	.....	1	1	2	3	.....	.....	160	No	1	4	1
Zion	Country	1919	Anson Smith, Ash	3rd	52	.....	1	.....	.....	1	7	.....	.....	44	No	1	1	.....

* New Church

Table II. Sunday Schools of Dock Baptist Association State of North Carolina Year Ending September 1940

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment									Special Information				
		Cradle Roll Under 3 Years.	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Gen. & Dept. Officers	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils	What is Average Attendance	Baptisms from Sunday School	Is School Graded	Teachers Holding Diplomas	Average Attendance of Vacation School
Camp Branch	Name Not Given			7			6	14		27					
Dulah	J. A. Stocks Dulah			24				41		65	40				
Gore's Chapel	J. D. Register, Nakina									4	40				
Happy Home	C. L. Sasser, Nakina	20	14		16	18	26	23	10	127	68				
Magnolia	S. A. Long, Whiteville		8	12	10	13	17	23	10	93	60	3			
Myrtle Head	Marshall Long, Freeland										50		Yes		
New Britten	H. A. Coleman, Ash			19	21	15		14		69	45				
New Life	J. M. Bennett, Freeland		8	5	17	17	14	12		81	35		Yes	1	8
Olyphic	H. L. Smith, Olyphic		16		10		25	17	8	76	46	6			
Palmyra	D. G. Duval, Old Dock		13	10	10	16	31	25		105	45	1			10
Poley Bridge	E. B. Coleman, Whiteville								13	135	79				
Riverside	O. L. Duval, Nakina		10	13		10	19	5		57	35				
Seven Creeks	S. P. Long, Nakina	1	10	12	18	25	10	15		94	60				
Soldier Bay	B. B. Parrish, Ash		10	13	16	9	12	26	10	96	50	4			
Zion	J. L. Ludlum, Ash		25		17	11		26		82	35				

Table VI. Gifts For Local Church Work of Dock Baptist Association Year Ending September 1940

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$
Camp Branch	Q. B. Little, Freeland	43.40	.....	4.50	.....	.....	.....	3.00	.....	.....	.....	50.90
Dulah	Edd Long, Tabor City	66.45	.....	10.50	30.00	9.00	3.00	.....	.....	1.00	.....	119.70
Gore's Chapel	J. S. Gore, Nakina	60.00	.....	10.00	70.50	.....	15.00	12.00	24.50	1.00	5.00	198.00
Happy Home	Mrs. Gaddie Dutton, Nakina	138.77	25.00	.....	.....	.....	38.00	18.54	18.50	5.00	35.00	278.81
Magnolia	S. A. Long, Whiteville	48.00	.....	.....	7.00	.....	15.00	10.00	.....	2.50	.....	82.50
Myrtle Head	Marshall Long, Freeland	37.23	.....	16.85	.....	.....	10.00	12.88	26.50	3.00	.....	126.46
New Britten	Taft Stanley, Ash	127.27	.....	12.90	.....	.....	29.43	15.00	20.00	5.00	.....	209.60
New Life	R. R. Bennett, Freeland	55.00	.....	.....	42.80	.....	9.00	12.75	.....	5.00	.....	124.55
Olyphic	J. M. Gore, Sr., Olyphic	99.05	5.37	17.85	34.00	.....	23.12	21.50	54.60	3.00	.....	258.49
Palmyra	E. L. Smith, Old Dock	100.00	.....	25.00	70.21	.....	6.50	25.03	2.30	5.00	8.00	242.04
Poley Bridge	D. L. McKeithan, Whiteville	190.67	.....	.....	12.86	.....	8.20	46.26	73.10	5.00	.....	336.09
Riverside	Floyd Jacobs, Nakina	50.91	.....	38.78	46.00	.....	.....	9.00	11.85	2.00	.....	158.54
Seven Creeks	P. A. Stanley, Nakina	150.00	.....	.....	80.00	.....	23.00	28.00	.....	5.00	.....	286.00
Soldier Bay	Otis Evans, Ash	100.00	.....	30.00	254.09	.....	30.73	34.00	30.00	3.00	.....	481.82
Zion	J. R. Ludlum, Ash	33.90	.....	8.00	.....	.....	.....	5.21	3.55	3.00	.....	45.66

Table VII. Gifts for Missions, Education and all Benevolences Dock Baptist Association Year Ending September 1910

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Hundred Thousand Club	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$
Camp Branch	Q. B. Little, Bolton	.....	1.00	.....	.....	.....	4.00	.....	5.00
Dulah	Edd Long, Tabor City	.....	.....	.....	.....	.....	.....	.....	.....
Gore's Chapel	J. S. Gore, Nakina	15.00	.....	.....	.....	.....	3.00	.....	18.00
Happy Home	Gaddie Dutton, Nakina	40.00	.....	.....	.....	28.54	6.31	.....	99.85
Magnolia	S. A. Long, Whiteville	.....	.....	.....	.....	.....	2.50	.....	2.50
Myrtle Head	Murry Long, Freeland	.....	.....	.....	.....	7.50	5.50	.....	12.90
New Britten	Taft Stanley, Ash	8.50	.....	.....	.....	.....	.....	.....	8.50
New Life	R. R. Bennett, Freeland	29.50	.....	.....	.....	13.01	1.61	.....	43.87
Olyphic	J. Major Gore, Sr., Olyphic	41.87	.....	.....	.....	33.49	20.89	.....	96.25
Palmyra	F. L. Smith, Old Dock	.....	.....	.....	.....	25.26	.....	.....	25.26
Poley Bridge	D. L. McKeithan, Whiteville	.....	5.40	10.50	5.70	5.00	4.00	1.44	32.04
Riverside	Floyd Jacobs, Nakina	4.13	3.73	.....	.....	20.50	2.00	1.50	32.16
Seven Creeks	P. A. Stanley, Nakina	30.00	.....	.....	.....	36.00	3.85	.....	69.85
Soldier Bay	O. L. Evans, Ash	25.00	.....	.....	.....	11.00	.....	.....	36.00
Zion	J. R. Ludlum, Ash	.....	.....	.....	.....	6.50	.....	.....	6.50

NOT TO BE CIRCULATED